

**SK≡PTIKO**  
science & spirituality

***SPIRITUAL  
JOURNEY  
CONSPIRACY***

**#555-RICHARD-COX**



1  
00:00:00,719 --> 00:00:04,550  
on this episode of skeptico

2  
00:00:10,870 --> 00:00:07,349  
a show about discernment

3  
00:00:14,310 --> 00:00:12,789  
a core tenant of spirituality is the

4  
00:00:16,550 --> 00:00:14,320  
kind of discernment okay discernment

5  
00:00:18,870 --> 00:00:16,560  
about on a fundamental level of thought

6  
00:00:20,550 --> 00:00:18,880  
because for a lot of people that is a

7  
00:00:22,150 --> 00:00:20,560  
massive change in their lives to realize

8  
00:00:23,750 --> 00:00:22,160  
that their thoughts aren't true

9  
00:00:26,870 --> 00:00:23,760  
we really should then be able to carry

10  
00:00:28,790 --> 00:00:26,880  
that sense of discernment out of our own

11  
00:00:30,070 --> 00:00:28,800  
minds and into the world and say well

12  
00:00:32,229 --> 00:00:30,080  
here's what the government is telling me

13  
00:00:34,069 --> 00:00:32,239

true it's it's a thought and in some

14

00:00:36,310 --> 00:00:34,079

ways i've been indoctrinated into this

15

00:00:38,069 --> 00:00:36,320

system from birth so

16

00:00:40,229 --> 00:00:38,079

it's very compelling for that reason but

17

00:00:42,389 --> 00:00:40,239

i should be able to apply more

18

00:00:47,430 --> 00:00:42,399

discernment

19

00:00:49,990 --> 00:00:47,440

conspiracy theory

20

00:00:52,709 --> 00:00:50,000

is this about me my target here do they

21

00:00:54,280 --> 00:00:52,719

know me who is that do they know me i

22

00:00:56,869 --> 00:00:54,290

don't know what you're talking about

23

00:01:00,150 --> 00:00:56,879

[Music]

24

00:01:02,389 --> 00:01:00,160

either very smart or incredibly stupid

25

00:01:04,310 --> 00:01:02,399

i have a really good chat coming up with

26

00:01:07,030 --> 00:01:04,320

richard cox from deep state

27

00:01:09,429 --> 00:01:07,040

consciousness podcast and the author of

28

00:01:11,830 --> 00:01:09,439

the new book contemplating conspiracy

29

00:01:14,710 --> 00:01:11,840

it's a good one stick around i think

30

00:01:19,109 --> 00:01:16,550

welcome to skeptica where we explore

31

00:01:21,190 --> 00:01:19,119

controversial science and spirituality

32

00:01:23,350 --> 00:01:21,200

with leading researchers thinkers and

33

00:01:24,950 --> 00:01:23,360

their critics i'm your host alex scaras

34

00:01:27,510 --> 00:01:24,960

and today

35

00:01:30,390 --> 00:01:27,520

we welcome back richard cox

36

00:01:32,149 --> 00:01:30,400

great great great to have him back

37

00:01:33,590 --> 00:01:32,159

love this guy you know if you've been

38

00:01:35,670 --> 00:01:33,600

around skeptico

39

00:01:36,710 --> 00:01:35,680

we've done a bunch of shows over the

40

00:01:38,390 --> 00:01:36,720

years

41

00:01:40,710 --> 00:01:38,400

and uh i really

42

00:01:43,830 --> 00:01:40,720

ton of respect for him ton of respect

43

00:01:47,109 --> 00:01:43,840

for his very excellent podcast deep

44

00:01:48,469 --> 00:01:47,119

state consciousness podcast

45

00:01:51,190 --> 00:01:48,479

and

46

00:01:53,030 --> 00:01:51,200

also i got a lot of love for this book

47

00:01:56,709 --> 00:01:53,040

of his new book contemplating

48

00:01:58,310 --> 00:01:56,719

conspiracies excursions into undiluted

49

00:02:00,230 --> 00:01:58,320

madness

50

00:02:01,030 --> 00:02:00,240

richard welcome back thanks for joining

51  
00:02:03,350 --> 00:02:01,040  
me

52  
00:02:04,069 --> 00:02:03,360  
thank you batman

53  
00:02:06,789 --> 00:02:04,079  
so

54  
00:02:08,790 --> 00:02:06,799  
this book is is interesting kind of a

55  
00:02:11,270 --> 00:02:08,800  
compilation of

56  
00:02:12,949 --> 00:02:11,280  
a lot of interviews you've done i i kind

57  
00:02:14,550 --> 00:02:12,959  
of in the back of my mind as i'm reading

58  
00:02:15,990 --> 00:02:14,560  
it i'm having a chicken and the egg

59  
00:02:17,670 --> 00:02:16,000  
question like

60  
00:02:19,510 --> 00:02:17,680  
did you start

61  
00:02:22,949 --> 00:02:19,520  
having the concept for the book and then

62  
00:02:23,750 --> 00:02:22,959  
do the shows off of that or vice versa

63  
00:02:25,030 --> 00:02:23,760

so

64

00:02:26,390 --> 00:02:25,040

that's one of the things we'll have to

65

00:02:27,510 --> 00:02:26,400

get into but we're going to do a deep

66

00:02:29,430 --> 00:02:27,520

dive into this because there's some

67

00:02:31,830 --> 00:02:29,440

really interesting topics very

68

00:02:34,630 --> 00:02:31,840

interesting skeptical topics

69

00:02:37,830 --> 00:02:34,640

related to this book but start just by

70

00:02:40,630 --> 00:02:37,840

telling us about the book contemplating

71

00:02:45,670 --> 00:02:42,710

it comes from

72

00:02:47,110 --> 00:02:45,680

years ago even being in spiritual groups

73

00:02:49,509 --> 00:02:47,120

going on a retreat

74

00:02:52,390 --> 00:02:49,519

and seeing everyone

75

00:02:54,229 --> 00:02:52,400

get along very well on the friday

76

00:02:56,470 --> 00:02:54,239

evening and talk with a lot of harmony

77

00:02:57,830 --> 00:02:56,480

because they've been everyone having

78

00:03:00,470 --> 00:02:57,840

similar

79

00:03:02,550 --> 00:03:00,480

perspectives on spirituality on

80

00:03:04,229 --> 00:03:02,560

meditation on consciousness and it's

81

00:03:05,430 --> 00:03:04,239

very exciting and enlivening to talk

82

00:03:07,910 --> 00:03:05,440

about that

83

00:03:09,670 --> 00:03:07,920

and then around about saturday lunchtime

84

00:03:12,229 --> 00:03:09,680

politics would come up

85

00:03:14,070 --> 00:03:12,239

and there'd be some shocked faces

86

00:03:16,550 --> 00:03:14,080

because there would be this apparent

87

00:03:19,190 --> 00:03:16,560

division in the room um

88

00:03:20,790 --> 00:03:19,200

between the more conspiracy minded

89

00:03:23,190 --> 00:03:20,800

people and the more conventionally

90

00:03:25,190 --> 00:03:23,200

minded and this was

91

00:03:26,309 --> 00:03:25,200

not shocking for the conspiracy minded

92

00:03:27,589 --> 00:03:26,319

but for the conventionally minded

93

00:03:28,710 --> 00:03:27,599

suddenly they're hearing for the first

94

00:03:30,630 --> 00:03:28,720

time they've gone to this spiritual

95

00:03:32,869 --> 00:03:30,640

retreat and they're hearing that 911 was

96

00:03:35,430 --> 00:03:32,879

an inside job and they certainly didn't

97

00:03:37,350 --> 00:03:35,440

expect to meet anyone there who wasn't

98

00:03:38,630 --> 00:03:37,360

fully convicted as to the perils of

99

00:03:40,390 --> 00:03:38,640

global warming

100

00:03:41,670 --> 00:03:40,400

and now there are people who seem to be

101  
00:03:44,390 --> 00:03:41,680  
incredibly right-wing because that's all

102  
00:03:47,430 --> 00:03:44,400  
the scam apparently and seeing

103  
00:03:49,350 --> 00:03:47,440  
this division in spirituality and that

104  
00:03:51,270 --> 00:03:49,360  
being aware of that for a long time

105  
00:03:54,149 --> 00:03:51,280  
and then when covert kicked off it felt

106  
00:03:55,910 --> 00:03:54,159  
like that division had a

107  
00:03:57,429 --> 00:03:55,920  
a wedge put in it and was just hammered

108  
00:03:59,110 --> 00:03:57,439  
where

109  
00:04:00,070 --> 00:03:59,120  
the people who were setting not on the

110  
00:04:01,830 --> 00:04:00,080  
conspiracy the people on the

111  
00:04:03,990 --> 00:04:01,840  
conspiratorial side

112  
00:04:06,149 --> 00:04:04,000  
in many cases became more conspiratorial

113  
00:04:08,470 --> 00:04:06,159

um they would say with good reason i

114

00:04:10,070 --> 00:04:08,480

would be inclined to agree and then the

115

00:04:11,670 --> 00:04:10,080

people who are very adverse to that

116

00:04:13,350 --> 00:04:11,680

things and suddenly took on the

117

00:04:15,509 --> 00:04:13,360

perspective okay this has gone too far

118

00:04:16,949 --> 00:04:15,519

now it was one thing when it was silly

119

00:04:18,550 --> 00:04:16,959

theories about this or that but this is

120

00:04:19,830 --> 00:04:18,560

a pandemic

121

00:04:21,590 --> 00:04:19,840

it's uh

122

00:04:23,430 --> 00:04:21,600

that these people are threatening

123

00:04:24,790 --> 00:04:23,440

the health and well-being of society and

124

00:04:26,629 --> 00:04:24,800

we need to speak out against it so i saw

125

00:04:27,350 --> 00:04:26,639

the division become wider

126  
00:04:29,110 --> 00:04:27,360  
and

127  
00:04:30,870 --> 00:04:29,120  
the book was

128  
00:04:32,870 --> 00:04:30,880  
inspired by the

129  
00:04:34,310 --> 00:04:32,880  
a lot by the philosophy of paul firearm

130  
00:04:35,990 --> 00:04:34,320  
on the idea that we need to shift into

131  
00:04:37,510 --> 00:04:36,000  
each other's perspectives on different

132  
00:04:39,510 --> 00:04:37,520  
perspectives to

133  
00:04:41,590 --> 00:04:39,520  
um be able to communicate and to be able

134  
00:04:43,110 --> 00:04:41,600  
to gain a better perspective all over

135  
00:04:45,189 --> 00:04:43,120  
perspective on truth so that was the the

136  
00:04:47,350 --> 00:04:45,199  
kind of core thing of the book

137  
00:04:49,990 --> 00:04:47,360  
yeah oh jeez okay we're going to jump

138  
00:04:52,790 --> 00:04:50,000

right into the skeptico section

139

00:04:54,629 --> 00:04:52,800

the skeptical part of this show

140

00:04:56,950 --> 00:04:54,639

because i i kind of challenged that

141

00:04:59,270 --> 00:04:56,960

right from the beginning that that has

142

00:05:00,390 --> 00:04:59,280

any chance of working or that that

143

00:05:02,390 --> 00:05:00,400

really

144

00:05:03,590 --> 00:05:02,400

gets at the issue and that's not to say

145

00:05:05,110 --> 00:05:03,600

because like

146

00:05:08,469 --> 00:05:05,120

you and i have known each other and you

147

00:05:10,150 --> 00:05:08,479

know i'm kind of a pushy kind of person

148

00:05:12,469 --> 00:05:10,160

so when i say that that i'm going to

149

00:05:15,510 --> 00:05:12,479

jump right into the skeptical part you

150

00:05:18,070 --> 00:05:15,520

get that but i i have to pause for a

151

00:05:20,230 --> 00:05:18,080

second and say this is

152

00:05:22,550 --> 00:05:20,240

really really a good book and it's

153

00:05:24,550 --> 00:05:22,560

really really important some of the

154

00:05:26,150 --> 00:05:24,560

points that you make and there's some

155

00:05:28,310 --> 00:05:26,160

kind of

156

00:05:30,390 --> 00:05:28,320

fantastic things that you've done here i

157

00:05:32,550 --> 00:05:30,400

love that like exaggerated hangout let's

158

00:05:33,909 --> 00:05:32,560

say something you coined i think and

159

00:05:36,870 --> 00:05:33,919

it's such a

160

00:05:39,749 --> 00:05:36,880

interesting addition to the mix or your

161

00:05:43,830 --> 00:05:39,759

take on conspiratuality

162

00:05:46,629 --> 00:05:43,840

is completely unique and new and uh

163

00:05:48,469 --> 00:05:46,639

wonderful even though you are careful to

164

00:05:50,310 --> 00:05:48,479

reference

165

00:05:53,270 --> 00:05:50,320

where that came from you kind of take it

166

00:05:56,790 --> 00:05:53,280

another direction this is all to say

167

00:05:59,830 --> 00:05:56,800

i think you've done a fantastic job

168

00:06:00,950 --> 00:05:59,840

and that is kind of uh gotcha to okay

169

00:06:03,189 --> 00:06:00,960

now i'm going to be

170

00:06:04,550 --> 00:06:03,199

skeptical on you but

171

00:06:07,830 --> 00:06:04,560

in this true sense and this is

172

00:06:10,550 --> 00:06:07,840

reflective of your book both are true

173

00:06:13,430 --> 00:06:10,560

both are true the reason i'm excited to

174

00:06:16,950 --> 00:06:13,440

talk to you is because we can have a

175

00:06:19,510 --> 00:06:16,960

level three conversation and what you're

176

00:06:20,550 --> 00:06:19,520

describing in the spiritual

177

00:06:23,430 --> 00:06:20,560

meetup

178

00:06:25,749 --> 00:06:23,440

to me the problem i have with it is

179

00:06:28,469 --> 00:06:25,759

you're making excuses for people who

180

00:06:30,309 --> 00:06:28,479

can't do a level three conversation and

181

00:06:32,870 --> 00:06:30,319

to me i'm not that interested in why

182

00:06:35,590 --> 00:06:32,880

people can't do level three i'm just

183

00:06:37,510 --> 00:06:35,600

interested in having level three because

184

00:06:40,790 --> 00:06:37,520

i think that the solutions will come out

185

00:06:41,909 --> 00:06:40,800

of that i say all that let me give an

186

00:06:48,950 --> 00:06:41,919

example

187

00:06:51,909 --> 00:06:48,960

this is episode 391 of skeptico where

188

00:06:54,070 --> 00:06:51,919

you and i were joined by

189

00:06:57,029 --> 00:06:54,080

tim freak and i'm the one who kind of

190

00:06:59,830 --> 00:06:57,039

initiated this you've known tim freak

191

00:07:03,189 --> 00:06:59,840

for a long time tim is

192

00:07:05,110 --> 00:07:03,199

you know fantastic guy uh written many

193

00:07:07,510 --> 00:07:05,120

many important books

194

00:07:09,350 --> 00:07:07,520

known for kind of the jesus

195

00:07:11,189 --> 00:07:09,360

myth kind of thing

196

00:07:13,430 --> 00:07:11,199

but where you and i were pushing him on

197

00:07:16,230 --> 00:07:13,440

this interview is about

198

00:07:18,629 --> 00:07:16,240

conspiracy theory let me play the clip

199

00:07:21,270 --> 00:07:18,639

and then we'll chat about it

200

00:07:24,390 --> 00:07:21,280

on an issue like global warming uh where

201

00:07:25,909 --> 00:07:24,400

i do think it's relevant to paradigm is

202

00:07:28,230 --> 00:07:25,919

you you need a certain depth of

203

00:07:30,150 --> 00:07:28,240

conspiracy to believe that global

204

00:07:31,749 --> 00:07:30,160

warming as a conspiracy could emerge out

205

00:07:33,350 --> 00:07:31,759

of that you need a certain depth the

206

00:07:35,430 --> 00:07:33,360

deep state that rabbit all needs to go a

207

00:07:37,510 --> 00:07:35,440

certain way otherwise it doesn't make

208

00:07:38,629 --> 00:07:37,520

sense so whether it's right or wrong or

209

00:07:40,230 --> 00:07:38,639

whether you stay there or not you need

210

00:07:41,909 --> 00:07:40,240

to be able to shift into seeing okay

211

00:07:43,270 --> 00:07:41,919

this is why people would think this tim

212

00:07:45,510 --> 00:07:43,280

final words

213

00:07:47,029 --> 00:07:45,520

well when you said when you invited me

214

00:07:48,629 --> 00:07:47,039

to take part in this

215

00:07:50,230 --> 00:07:48,639

discussion and you listed all the things

216

00:07:52,309 --> 00:07:50,240

you wanted to talk about

217

00:07:55,990 --> 00:07:52,319

i said to richard wow that's never gonna

218

00:08:00,950 --> 00:07:57,749

you've taken us on that journey it's

219

00:08:02,309 --> 00:08:00,960

been a while um i i wonder what people

220

00:08:04,469 --> 00:08:02,319

will make of being

221

00:08:06,550 --> 00:08:04,479

part of it and listening to it uh it's

222

00:08:07,510 --> 00:08:06,560

been wonderful it's been fascinating i

223

00:08:09,510 --> 00:08:07,520

you know i

224

00:08:12,230 --> 00:08:09,520

i certainly don't want to give the the

225

00:08:15,270 --> 00:08:12,240

impression that i think um these views

226

00:08:17,830 --> 00:08:15,280

are ill-informed or just unintelligent i

227

00:08:19,749 --> 00:08:17,840

don't but i but i do

228

00:08:21,510 --> 00:08:19,759

what i i think

229

00:08:24,390 --> 00:08:21,520

i think the truth is probably what

230

00:08:26,790 --> 00:08:24,400

richard said earlier which is on every

231

00:08:28,629 --> 00:08:26,800

side of an argument like this or

232

00:08:30,150 --> 00:08:28,639

discussion like this there are people

233

00:08:31,589 --> 00:08:30,160

who are well informed and full things

234

00:08:33,269 --> 00:08:31,599

through and have reached the conclusion

235

00:08:34,230 --> 00:08:33,279

for a reason and then there's people who

236

00:08:36,310 --> 00:08:34,240

haven't

237

00:08:37,670 --> 00:08:36,320

and inevitably if you are in one side

238

00:08:39,029 --> 00:08:37,680

it's very easy to see the other people

239

00:08:41,029 --> 00:08:39,039

on the other side who are the people

240

00:08:42,630 --> 00:08:41,039

that haven't so

241

00:08:45,350 --> 00:08:42,640

there is a lot of people i think in the

242

00:08:46,630 --> 00:08:45,360

conspiracy world who seem

243

00:08:47,829 --> 00:08:46,640

uninformed to the point of being

244

00:08:49,269 --> 00:08:47,839

unhinged

245

00:08:50,870 --> 00:08:49,279

but that's not but i'm sure that's true

246

00:08:53,269 --> 00:08:50,880

on the other side in every side because

247

00:08:54,710 --> 00:08:53,279

there's just a lot of people in humanity

248

00:08:56,310 --> 00:08:54,720

who are ill-informed to the point of

249

00:08:57,990 --> 00:08:56,320

being unhinged and we shouldn't make

250

00:08:59,990 --> 00:08:58,000

that blind to us that they can be

251  
00:09:01,750 --> 00:09:00,000  
serious points to be made and i think

252  
00:09:04,230 --> 00:09:01,760  
richard has functioned very well in in

253  
00:09:06,389 --> 00:09:04,240  
bringing that through and as somebody

254  
00:09:07,990 --> 00:09:06,399  
who thinks paralogically i think it's

255  
00:09:09,590 --> 00:09:08,000  
absolutely imperative to be able to see

256  
00:09:11,590 --> 00:09:09,600  
it from these different points of view

257  
00:09:15,110 --> 00:09:11,600  
and the place i tend to end up is

258  
00:09:17,350 --> 00:09:15,120  
usually it's a bit of all of it

259  
00:09:19,190 --> 00:09:17,360  
what are your thoughts re

260  
00:09:20,870 --> 00:09:19,200  
experiencing that

261  
00:09:23,910 --> 00:09:20,880  
i just like seeing myself with hair but

262  
00:09:26,310 --> 00:09:23,920  
apart from that um it's

263  
00:09:27,430 --> 00:09:26,320

that clip was on my mind that exact part

264

00:09:29,509 --> 00:09:27,440

of the interview i thought that would be

265

00:09:31,269 --> 00:09:29,519

the part you would play well when you

266

00:09:33,430 --> 00:09:31,279

brought it up and it was probably on my

267

00:09:34,230 --> 00:09:33,440

mind when i wrote the book because that

268

00:09:36,230 --> 00:09:34,240

is

269

00:09:38,310 --> 00:09:36,240

exactly it that's exactly what i'm

270

00:09:40,230 --> 00:09:38,320

suggesting that we need to become

271

00:09:42,630 --> 00:09:40,240

conscious that we have these world views

272

00:09:45,269 --> 00:09:42,640

so often we're unconscious of them and

273

00:09:46,150 --> 00:09:45,279

that they influence the way we're seeing

274

00:09:47,910 --> 00:09:46,160

things

275

00:09:49,509 --> 00:09:47,920

and they influence the way we see other

276

00:09:51,829 --> 00:09:49,519

people so

277

00:09:55,829 --> 00:09:51,839

the the undilutedness

278

00:09:59,750 --> 00:09:57,670

specifically on what on his traditional

279

00:10:01,910 --> 00:09:59,760

global warming or his um

280

00:10:04,389 --> 00:10:01,920

he's wrong on all of them so you can

281

00:10:08,069 --> 00:10:04,399

just kind of pick your take your pick

282

00:10:10,870 --> 00:10:08,079

but to me it's the classic classic

283

00:10:11,590 --> 00:10:10,880

it's it goes back in my opinion richard

284

00:10:13,430 --> 00:10:11,600

to

285

00:10:16,310 --> 00:10:13,440

what i was poking you at at the

286

00:10:19,350 --> 00:10:16,320

beginning like oh if we can understand

287

00:10:21,910 --> 00:10:19,360

the other person then maybe we can find

288

00:10:23,509 --> 00:10:21,920

this common ground and our paradigms

289

00:10:25,670 --> 00:10:23,519

will merge no

290

00:10:28,230 --> 00:10:25,680

tim freak isn't going to change his

291

00:10:29,030 --> 00:10:28,240

position on global warming because he's

292

00:10:32,710 --> 00:10:29,040

not

293

00:10:35,190 --> 00:10:32,720

willing to engage with the data to him

294

00:10:35,990 --> 00:10:35,200

it's an illogical

295

00:10:38,870 --> 00:10:36,000

uh

296

00:10:40,870 --> 00:10:38,880

ill-informed right ill-informed and that

297

00:10:42,389 --> 00:10:40,880

he kind of throws out these platitudes

298

00:10:44,470 --> 00:10:42,399

that i guess everyone could be

299

00:10:47,509 --> 00:10:44,480

ill-informed [h\_\_h] that tim

300

00:10:51,030 --> 00:10:47,519

let's get down and dirty with the data

301  
00:10:54,630 --> 00:10:51,040  
look at judith curry and global sea

302  
00:10:56,870 --> 00:10:54,640  
level rise dig into the data at that

303  
00:10:59,430 --> 00:10:56,880  
level and let's have that discussion but

304  
00:11:03,269 --> 00:10:59,440  
otherwise [h\_\_\h] your opinion it doesn't

305  
00:11:05,910 --> 00:11:03,279  
it doesn't it it isn't relevant

306  
00:11:07,509 --> 00:11:05,920  
no i don't that's not that's exactly why

307  
00:11:10,310 --> 00:11:07,519  
the way i don't see it okay because i

308  
00:11:13,269 --> 00:11:10,320  
think you're coming in on the level off

309  
00:11:15,350 --> 00:11:13,279  
discussing data with an unawareness of

310  
00:11:16,550 --> 00:11:15,360  
the paradigm so you can discuss data but

311  
00:11:18,710 --> 00:11:16,560  
if you're trying to

312  
00:11:20,470 --> 00:11:18,720  
change one's mind have them see your

313  
00:11:23,750 --> 00:11:20,480

point of view a different point of view

314

00:11:25,269 --> 00:11:23,760

i don't think the data is going to be as

315

00:11:27,269 --> 00:11:25,279

effective as pointing out the

316

00:11:30,230 --> 00:11:27,279

underpinning of data the thing data is

317

00:11:32,790 --> 00:11:30,240

arising in so this kind of is almost

318

00:11:35,670 --> 00:11:32,800

jumping us like four we're kind of all

319

00:11:36,949 --> 00:11:35,680

over the place which i love it's awesome

320

00:11:38,790 --> 00:11:36,959

one of the things we'd have to talk

321

00:11:41,350 --> 00:11:38,800

about is

322

00:11:44,069 --> 00:11:41,360

what is the goal and what does it mean

323

00:11:46,550 --> 00:11:44,079

to be effective is that the goal i don't

324

00:11:49,509 --> 00:11:46,560

know that that's the goal is to kind of

325

00:11:51,590 --> 00:11:49,519

one by one win over people like uh tim

326

00:11:53,430 --> 00:11:51,600

freak or you know i always have rick

327

00:11:54,710 --> 00:11:53,440

archer from boot at the cast bump on

328

00:11:56,710 --> 00:11:54,720

this and he's just

329

00:11:59,509 --> 00:11:56,720

he i've done so many shows with me he

330

00:12:01,590 --> 00:11:59,519

just fails miserably you know time after

331

00:12:04,150 --> 00:12:01,600

time i'm like global warming you know he

332

00:12:06,470 --> 00:12:04,160

started with the 97 consensus and he had

333

00:12:08,389 --> 00:12:06,480

to totally concede on that okay yes

334

00:12:11,269 --> 00:12:08,399

you've shown me the data i realize it's

335

00:12:13,269 --> 00:12:11,279

classical movement yes yeah and then and

336

00:12:14,310 --> 00:12:13,279

then i said so does that change your

337

00:12:15,990 --> 00:12:14,320

opinion

338

00:12:19,030 --> 00:12:16,000

and he goes no

339

00:12:20,790 --> 00:12:19,040

no so it's like this is like

340

00:12:23,670 --> 00:12:20,800

when you say classic skeptico this is

341

00:12:25,110 --> 00:12:23,680

back skeptical long time ago when

342

00:12:26,550 --> 00:12:25,120

you know i was talking to and you were

343

00:12:28,710 --> 00:12:26,560

right there we're talking to skeptics

344

00:12:31,110 --> 00:12:28,720

you know and it's like okay

345

00:12:32,790 --> 00:12:31,120

what evidence would convince you okay

346

00:12:34,790 --> 00:12:32,800

here's that evidence has it convinced

347

00:12:35,990 --> 00:12:34,800

you no yeah so because they're they're

348

00:12:37,670 --> 00:12:36,000

talking the materials paradigm they're

349

00:12:39,030 --> 00:12:37,680

either disingenuous

350

00:12:41,509 --> 00:12:39,040

or they're stuck in a materialist

351  
00:12:43,509 --> 00:12:41,519  
paradigm and then when you get into that

352  
00:12:44,949 --> 00:12:43,519  
you're so engrossed in the material

353  
00:12:46,550 --> 00:12:44,959  
function of the brain and how you can

354  
00:12:47,750 --> 00:12:46,560  
point to neurons firing to give rise to

355  
00:12:49,430 --> 00:12:47,760  
memory then you hear about this

356  
00:12:51,350 --> 00:12:49,440  
near-death experience sort of well

357  
00:12:53,590 --> 00:12:51,360  
someone must have made a mistake

358  
00:12:55,190 --> 00:12:53,600  
somewhere because we've almost exactly

359  
00:12:56,710 --> 00:12:55,200  
nailed down what consciousness is on a

360  
00:12:59,350 --> 00:12:56,720  
physical level and i can see how people

361  
00:13:01,269 --> 00:12:59,360  
who are staring like when i wrote like a

362  
00:13:03,509 --> 00:13:01,279  
paper on how we look at consciousness

363  
00:13:05,590 --> 00:13:03,519

and that forced me to look much more

364

00:13:07,430 --> 00:13:05,600

through a materialist lens and look at

365

00:13:09,190 --> 00:13:07,440

how are these guys seeing it and by the

366

00:13:10,710 --> 00:13:09,200

end of it i have more sympathy for you i

367

00:13:12,470 --> 00:13:10,720

understand why they're dismissive of all

368

00:13:15,190 --> 00:13:12,480

this psy stuff now i don't think that's

369

00:13:16,550 --> 00:13:15,200

ultimately good enough but the way i

370

00:13:17,590 --> 00:13:16,560

would think to approach that with them

371

00:13:19,829 --> 00:13:17,600

is that look

372

00:13:21,590 --> 00:13:19,839

you're standing in a particular paradigm

373

00:13:23,910 --> 00:13:21,600

and if you're going to understand at all

374

00:13:25,350 --> 00:13:23,920

why people find these these ideas of

375

00:13:26,470 --> 00:13:25,360

near-death experience compelling you're

376

00:13:29,110 --> 00:13:26,480

going to need to shift it's not you

377

00:13:30,790 --> 00:13:29,120

can't get it from where you are now and

378

00:13:32,629 --> 00:13:30,800

is that going to be effective or is that

379

00:13:33,910 --> 00:13:32,639

the goal i don't think it's not the goal

380

00:13:35,750 --> 00:13:33,920

right i don't think anyone wants to

381

00:13:37,269 --> 00:13:35,760

communicate worse and have worse

382

00:13:39,509 --> 00:13:37,279

interactions with people of differing

383

00:13:41,269 --> 00:13:39,519

opinions it might not succeed it might

384

00:13:43,430 --> 00:13:41,279

be like another thing that that

385

00:13:45,269 --> 00:13:43,440

ultimately fails but i think it's a much

386

00:13:46,790 --> 00:13:45,279

better approach at

387

00:13:48,870 --> 00:13:46,800

pointing out where

388

00:13:51,750 --> 00:13:48,880

these divisions are arising

389

00:13:53,750 --> 00:13:51,760

i think we want to be descriptive

390

00:13:56,710 --> 00:13:53,760

rather than perscriptive

391

00:13:59,829 --> 00:13:56,720

so the strength of your book is where it

392

00:14:02,150 --> 00:13:59,839

describes the phenomena and like when

393

00:14:04,310 --> 00:14:02,160

you talk to when you were speaking right

394

00:14:06,310 --> 00:14:04,320

there with tim the point that i thought

395

00:14:09,590 --> 00:14:06,320

you made that was so

396

00:14:11,350 --> 00:14:09,600

really salient and he just couldn't get

397

00:14:13,509 --> 00:14:11,360

it at all and as a matter of fact if you

398

00:14:16,150 --> 00:14:13,519

read his body language he not only

399

00:14:18,230 --> 00:14:16,160

couldn't get it but he was pushing so

400

00:14:20,150 --> 00:14:18,240

strongly against it without saying a

401  
00:14:22,949 --> 00:14:20,160  
word and that was

402  
00:14:25,750 --> 00:14:22,959  
depth you have to have a certain depth

403  
00:14:28,069 --> 00:14:25,760  
of knowledge of conspiracy

404  
00:14:29,829 --> 00:14:28,079  
that's what your point was so do you

405  
00:14:31,750 --> 00:14:29,839  
want to speak to that a little bit and

406  
00:14:33,829 --> 00:14:31,760  
maybe also the prescriptive versus

407  
00:14:35,750 --> 00:14:33,839  
descriptive if you know what i mean

408  
00:14:38,150 --> 00:14:35,760  
yeah well this is the thing that hit me

409  
00:14:40,230 --> 00:14:38,160  
when it was about 2005 and i was

410  
00:14:41,670 --> 00:14:40,240  
thinking of philosophy class and we were

411  
00:14:44,310 --> 00:14:41,680  
talking about with my teacher about like

412  
00:14:45,590 --> 00:14:44,320  
mystics like douglas harding and how

413  
00:14:48,790 --> 00:14:45,600

when you really think that the guy that

414

00:14:50,310 --> 00:14:48,800

points and uh notices he just his thing

415

00:14:51,750 --> 00:14:50,320

was he just have a face when you point

416

00:14:53,509 --> 00:14:51,760

in you just you you're aware of a field

417

00:14:54,389 --> 00:14:53,519

of awareness arising in which all the

418

00:14:56,710 --> 00:14:54,399

people

419

00:14:58,310 --> 00:14:56,720

manifest but i encounter you as having a

420

00:15:00,069 --> 00:14:58,320

face but and now look at myself on the

421

00:15:02,470 --> 00:15:00,079

screen and this person talking but

422

00:15:03,910 --> 00:15:02,480

that's not how i experienced myself so

423

00:15:05,990 --> 00:15:03,920

that was really interesting to me hey we

424

00:15:07,189 --> 00:15:06,000

don't nobody ever experiences me the way

425

00:15:09,750 --> 00:15:07,199

i experience myself and i don't

426  
00:15:12,230 --> 00:15:09,760  
experience them the way they experience

427  
00:15:13,750 --> 00:15:12,240  
themselves and then i became very

428  
00:15:15,750 --> 00:15:13,760  
interested in a philosophy called paul

429  
00:15:17,910 --> 00:15:15,760  
fire oven who

430  
00:15:19,110 --> 00:15:17,920  
to me it was just a drop for mike moment

431  
00:15:20,870 --> 00:15:19,120  
where he pointed out how people are

432  
00:15:23,509 --> 00:15:20,880  
occupying these different intellectual

433  
00:15:25,269 --> 00:15:23,519  
paradigms and therefore seeing the world

434  
00:15:26,389 --> 00:15:25,279  
in different ways and for me that just

435  
00:15:28,230 --> 00:15:26,399  
changed everything about the way i

436  
00:15:29,910 --> 00:15:28,240  
thought about things and he advocated a

437  
00:15:31,350 --> 00:15:29,920  
kind of pluralism

438  
00:15:32,470 --> 00:15:31,360

up until that point i'd thought the way

439

00:15:34,230 --> 00:15:32,480

you approach learning something is you

440

00:15:35,509 --> 00:15:34,240

get the one right idea and you run with

441

00:15:38,150 --> 00:15:35,519

it as far as you can and that will take

442

00:15:39,910 --> 00:15:38,160

you to truth and then

443

00:15:41,670 --> 00:15:39,920

with a lot of the things we look at

444

00:15:43,350 --> 00:15:41,680

whether it's the materialism idealism

445

00:15:46,389 --> 00:15:43,360

debate whether it's

446

00:15:48,389 --> 00:15:46,399

what's going on in the world beyond the

447

00:15:49,670 --> 00:15:48,399

really highly documented narrative who's

448

00:15:51,269 --> 00:15:49,680

pulling the strings or what's pulling

449

00:15:55,030 --> 00:15:51,279

the string at a deeper level these

450

00:15:56,389 --> 00:15:55,040

things are so complex that we can't just

451

00:15:58,069 --> 00:15:56,399

get there through further study

452

00:15:59,430 --> 00:15:58,079

necessarily we maybe need to occupy

453

00:16:02,230 --> 00:15:59,440

different perspectives on it so we're

454

00:16:03,910 --> 00:16:02,240

looking at it from different angles and

455

00:16:06,670 --> 00:16:03,920

not necessarily condense that down to

456

00:16:09,110 --> 00:16:06,680

one but maintain a polarity of

457

00:16:10,069 --> 00:16:09,120

approaches so that's what i'm

458

00:16:12,230 --> 00:16:10,079

kind of

459

00:16:13,829 --> 00:16:12,240

the prescriptive if you like

460

00:16:16,310 --> 00:16:13,839

let me just make sure i'm not kind of

461

00:16:18,230 --> 00:16:16,320

trying to be obtuse here for no reason

462

00:16:21,030 --> 00:16:18,240

to me the descriptive

463

00:16:23,910 --> 00:16:21,040

is you laying out the playing field as

464

00:16:25,910 --> 00:16:23,920

you do in this book and you say okay

465

00:16:27,910 --> 00:16:25,920

you've been conditioned to think that

466

00:16:30,230 --> 00:16:27,920

conspiracy theory and again we gotta hit

467

00:16:32,310 --> 00:16:30,240

on that in a minute but that conspiracy

468

00:16:33,910 --> 00:16:32,320

theories are wacky

469

00:16:36,069 --> 00:16:33,920

what i hear you telling people is what

470

00:16:39,189 --> 00:16:36,079

you don't realize is you already fully

471

00:16:39,990 --> 00:16:39,199

embraced the idea so if i was to tell

472

00:16:41,030 --> 00:16:40,000

you

473

00:16:43,269 --> 00:16:41,040

that

474

00:16:44,710 --> 00:16:43,279

the united states central intelligence

475

00:16:47,350 --> 00:16:44,720

department and other intelligence

476

00:16:50,470 --> 00:16:47,360

agencies were instrumental in the

477

00:16:52,629 --> 00:16:50,480

overthrowing of iran and you wouldn't

478

00:16:54,470 --> 00:16:52,639

object to that i would show you the data

479

00:16:57,030 --> 00:16:54,480

and you would just be oh okay

480

00:17:00,310 --> 00:16:57,040

that to me is descriptive you would

481

00:17:02,150 --> 00:17:00,320

describe to someone how they are not

482

00:17:04,230 --> 00:17:02,160

fully accounting for what they already

483

00:17:06,150 --> 00:17:04,240

know and that is that that is

484

00:17:08,390 --> 00:17:06,160

conspiratorial that is

485

00:17:11,029 --> 00:17:08,400

even though it's understood it is not

486

00:17:14,069 --> 00:17:11,039

part of the official narrative of who we

487

00:17:15,829 --> 00:17:14,079

are as americans what we do how how our

488

00:17:17,829 --> 00:17:15,839

role in the world is

489

00:17:18,949 --> 00:17:17,839

do you want to comment on that well yeah

490

00:17:21,110 --> 00:17:18,959

i mean the fascinating thing about the

491

00:17:24,150 --> 00:17:21,120

conspiracy to me is how open it is right

492

00:17:25,590 --> 00:17:24,160

so on one level i'm saying that we can

493

00:17:28,150 --> 00:17:25,600

respect each other's views see each

494

00:17:29,669 --> 00:17:28,160

other's positions meet common ground

495

00:17:31,669 --> 00:17:29,679

with all these different people and on

496

00:17:33,510 --> 00:17:31,679

another level in the book i'm saying and

497

00:17:35,270 --> 00:17:33,520

in addition to that we actually

498

00:17:36,870 --> 00:17:35,280

absolutely know that the world is like

499

00:17:38,070 --> 00:17:36,880

this and not like that there are things

500

00:17:40,150 --> 00:17:38,080

we can say

501  
00:17:41,669 --> 00:17:40,160  
definitively we can't necessarily say

502  
00:17:42,549 --> 00:17:41,679  
definitively about the really deep

503  
00:17:44,789 --> 00:17:42,559  
levels

504  
00:17:46,070 --> 00:17:44,799  
of who's really pulling the strings is

505  
00:17:47,990 --> 00:17:46,080  
anyone pulling these things does it go

506  
00:17:50,470 --> 00:17:48,000  
off to the lower fourth dimension okay

507  
00:17:52,870 --> 00:17:50,480  
that that's great for a conversation but

508  
00:17:55,190 --> 00:17:52,880  
we can say what happened in iran in 1953

509  
00:17:58,789 --> 00:17:55,200  
we can say what happened in guatemala in

510  
00:17:59,590 --> 00:17:58,799  
1955 and this notion that when you talk

511  
00:18:01,430 --> 00:17:59,600  
to people who are kind of

512  
00:18:03,510 --> 00:18:01,440  
anti-conspiracy they'll often throw the

513  
00:18:05,590 --> 00:18:03,520

bone of saying some conspiracies are

514

00:18:07,669 --> 00:18:05,600

true okay and

515

00:18:09,590 --> 00:18:07,679

that's i think an incorrect statement

516

00:18:11,750 --> 00:18:09,600

okay it's like saying sometimes the

517

00:18:13,510 --> 00:18:11,760

mafia engages in crime it implies that

518

00:18:15,990 --> 00:18:13,520

the mafia is a legitimate business

519

00:18:18,230 --> 00:18:16,000

organization that occasionally sometimes

520

00:18:19,510 --> 00:18:18,240

the security services might get mixed up

521

00:18:21,350 --> 00:18:19,520

a bit of protection racket but that's

522

00:18:24,470 --> 00:18:21,360

not it misunderstands the nature of the

523

00:18:26,230 --> 00:18:24,480

mob and what we live in with the state

524

00:18:29,830 --> 00:18:26,240

and just i'm referring to to the u.s

525

00:18:31,510 --> 00:18:29,840

stakes is the current global empire um

526

00:18:33,029 --> 00:18:31,520

it is a criminal conspiracy it's not

527

00:18:35,830 --> 00:18:33,039

that it sometimes does criminal things

528

00:18:38,470 --> 00:18:35,840

but it's mostly about running um health

529

00:18:40,390 --> 00:18:38,480

and social progress and sending foreign

530

00:18:42,470 --> 00:18:40,400

aid across the world it's a criminal

531

00:18:46,070 --> 00:18:42,480

conspiracy to project power

532

00:18:48,870 --> 00:18:46,080

to project an ideology of dominance and

533

00:18:51,430 --> 00:18:48,880

to support corporations spreading across

534

00:18:53,510 --> 00:18:51,440

the globe um so

535

00:18:56,230 --> 00:18:53,520

and i demonstrate that by i just machine

536

00:18:58,630 --> 00:18:56,240

gun really examples of i think there's

537

00:18:59,830 --> 00:18:58,640

about 70 uh foreign interventions that

538

00:19:01,270 --> 00:18:59,840

have documented me taking place in

539

00:19:04,390 --> 00:19:01,280

government overthrow since world war ii

540

00:19:05,750 --> 00:19:04,400

so i go through a chunk of them and the

541

00:19:07,110 --> 00:19:05,760

the reference i make to wikipedia is i

542

00:19:08,390 --> 00:19:07,120

don't actually reference wikipedia i

543

00:19:11,029 --> 00:19:08,400

reference people at william bloom and

544

00:19:13,510 --> 00:19:11,039

john philippe i say look you can get all

545

00:19:15,029 --> 00:19:13,520

this on wikipedia it's like in your face

546

00:19:16,549 --> 00:19:15,039

it's in the open it's it's not it's not

547

00:19:18,230 --> 00:19:16,559

a secret that the mafia is criminal

548

00:19:21,029 --> 00:19:18,240

organization and it's not a secret that

549

00:19:23,110 --> 00:19:21,039

the us government is also so

550

00:19:25,510 --> 00:19:23,120

that part of the argument that's dawn

551

00:19:28,789 --> 00:19:25,520

right that's established on that david

552

00:19:29,590 --> 00:19:28,799

ike 100 correct alex jones 100 correct

553

00:19:32,470 --> 00:19:29,600

you can

554

00:19:34,310 --> 00:19:32,480

stuff the other thing all this deeper

555

00:19:35,909 --> 00:19:34,320

level of stuff you can say it doesn't go

556

00:19:38,070 --> 00:19:35,919

back hundreds of years and there's no

557

00:19:39,350 --> 00:19:38,080

consistency over that time period the

558

00:19:41,669 --> 00:19:39,360

the queen isn't the shape-shifting

559

00:19:43,510 --> 00:19:41,679

reptilian that whatever kind of crazy

560

00:19:45,750 --> 00:19:43,520

things alex jones come out with but on

561

00:19:49,669 --> 00:19:45,760

the basic point they are far more

562

00:19:50,789 --> 00:19:49,679

correct than cnn fox news the bbc any of

563

00:19:53,029 --> 00:19:50,799

them

564

00:19:55,190 --> 00:19:53,039

so then that that's the lead that's the

565

00:19:57,350 --> 00:19:55,200

descriptive let's not bury the lead

566

00:19:59,590 --> 00:19:57,360

let's not have a conversation with tim

567

00:20:01,590 --> 00:19:59,600

freak where we say gee tim we really

568

00:20:03,029 --> 00:20:01,600

want you in this conversation because

569

00:20:04,950 --> 00:20:03,039

maybe you have something important to

570

00:20:06,149 --> 00:20:04,960

say i think what we're really saying

571

00:20:07,909 --> 00:20:06,159

what i'm really saying i'm not going to

572

00:20:10,390 --> 00:20:07,919

put words in your mouth is

573

00:20:12,789 --> 00:20:10,400

tim until you can cross

574

00:20:14,870 --> 00:20:12,799

this little chasm here it's not hard but

575

00:20:17,430 --> 00:20:14,880

you have to jump it you have to get into

576

00:20:20,470 --> 00:20:17,440

that as you described it the depth of

577

00:20:21,990 --> 00:20:20,480

that and fully understand that paradigm

578

00:20:23,669 --> 00:20:22,000

we're not going to have a meaningful

579

00:20:25,830 --> 00:20:23,679

discussion we're going to have the kind

580

00:20:27,830 --> 00:20:25,840

of discussion that tim engaged with at

581

00:20:29,350 --> 00:20:27,840

the end of that you know which i just

582

00:20:31,590 --> 00:20:29,360

i find so

583

00:20:33,669 --> 00:20:31,600

just tiresome you know

584

00:20:36,070 --> 00:20:33,679

well i just can't

585

00:20:39,430 --> 00:20:36,080

thank you enough for the wonderful

586

00:20:41,270 --> 00:20:39,440

conversation and i get that everyone has

587

00:20:42,310 --> 00:20:41,280

an opinion and everyone's opinion

588

00:20:46,310 --> 00:20:42,320

matters

589

00:20:49,430 --> 00:20:46,320

no your opinion doesn't matter until you

590

00:20:51,230 --> 00:20:49,440

embrace this thing that that richard

591

00:20:54,549 --> 00:20:51,240

just said is

592

00:20:57,190 --> 00:20:54,559

categorically true provable

593

00:20:58,470 --> 00:20:57,200

in a way that we just can't step past

594

00:21:01,110 --> 00:20:58,480

step over

595

00:21:02,630 --> 00:21:01,120

yeah there's directionality to

596

00:21:04,549 --> 00:21:02,640

truth

597

00:21:05,990 --> 00:21:04,559

so yeah i'm questioning myself now when

598

00:21:06,870 --> 00:21:06,000

i'm when i'm saying that to the two of

599

00:21:09,350 --> 00:21:06,880

you

600

00:21:11,270 --> 00:21:09,360

am i criticizing tim

601  
00:21:13,190 --> 00:21:11,280  
more than you am i suggesting that tim

602  
00:21:15,990 --> 00:21:13,200  
needs to do more moving than you do

603  
00:21:17,990 --> 00:21:16,000  
because i am more agreement with your

604  
00:21:20,070 --> 00:21:18,000  
position i think i'm suggesting to you

605  
00:21:21,510 --> 00:21:20,080  
when i'm saying that stuff that

606  
00:21:23,750 --> 00:21:21,520  
more facts more

607  
00:21:25,590 --> 00:21:23,760  
um papers by judith curry are not going

608  
00:21:27,750 --> 00:21:25,600  
to be an effective strategy for

609  
00:21:29,190 --> 00:21:27,760  
communication because there's a paradigm

610  
00:21:31,430 --> 00:21:29,200  
so i'm sort of precisising a level of

611  
00:21:34,070 --> 00:21:31,440  
communication not so content and i

612  
00:21:35,270 --> 00:21:34,080  
suppose i'm i'm more saying to tim

613  
00:21:36,950 --> 00:21:35,280

and there is a different way of seeing

614

00:21:39,029 --> 00:21:36,960

the world because i think you people in

615

00:21:40,070 --> 00:21:39,039

the conspiratorial paradigm get that

616

00:21:41,750 --> 00:21:40,080

yeah of course you can take a more

617

00:21:43,590 --> 00:21:41,760

conventional view in the world we were

618

00:21:45,510 --> 00:21:43,600

all kind of born into that and if you're

619

00:21:47,430 --> 00:21:45,520

a conspiracy theorist on any level or a

620

00:21:49,110 --> 00:21:47,440

conspiracy realistic level you've

621

00:21:50,870 --> 00:21:49,120

stepped out of the norm you've made a

622

00:21:51,909 --> 00:21:50,880

paradigm shift at some point in your

623

00:21:53,830 --> 00:21:51,919

life so

624

00:21:55,590 --> 00:21:53,840

that could be yeah a fair thing i'm

625

00:21:58,549 --> 00:21:55,600

suggesting to tim and i like that

626

00:22:00,870 --> 00:21:58,559

there's a paradigm shift to be made

627

00:22:03,270 --> 00:22:00,880

okay another clip here goes then we'll

628

00:22:04,950 --> 00:22:03,280

talk about it

629

00:22:07,029 --> 00:22:04,960

here's a guy interviewed uh just a

630

00:22:10,470 --> 00:22:07,039

little while back skeptico

631

00:22:13,190 --> 00:22:10,480

525 name is scott shea and i always make

632

00:22:15,430 --> 00:22:13,200

the point of saying that scott is

633

00:22:17,029 --> 00:22:15,440

probably a billionaire or at least close

634

00:22:19,590 --> 00:22:17,039

to being a billionaire and he started

635

00:22:21,270 --> 00:22:19,600

this bank and a super successful guy and

636

00:22:22,789 --> 00:22:21,280

i always say that because i think it's

637

00:22:25,510 --> 00:22:22,799

super great

638

00:22:26,390 --> 00:22:25,520

that uh here's a guy who's engaging

639

00:22:27,669 --> 00:22:26,400

doesn't

640

00:22:30,870 --> 00:22:27,679

have any

641

00:22:33,750 --> 00:22:30,880

financial need to do it but he does it

642

00:22:36,789 --> 00:22:33,760

but here's the point that relates more

643

00:22:39,029 --> 00:22:36,799

to our discussion oh and i should add

644

00:22:40,789 --> 00:22:39,039

so scott shea came to skeptico because

645

00:22:43,430 --> 00:22:40,799

he had written a book

646

00:22:46,230 --> 00:22:43,440

about conspiracy theories and the

647

00:22:47,990 --> 00:22:46,240

dangers of conspiracy theories

648

00:22:50,789 --> 00:22:48,000

as they relate to

649

00:22:53,669 --> 00:22:50,799

anti-semitic anti-zionism

650

00:22:54,470 --> 00:22:53,679

and stuff like that and he gives some

651  
00:22:56,149 --> 00:22:54,480  
very

652  
00:22:58,470 --> 00:22:56,159  
solid

653  
00:23:01,669 --> 00:22:58,480  
examples i really pushed him and he

654  
00:23:04,230 --> 00:23:01,679  
pushed back wonderfully in that you know

655  
00:23:05,909 --> 00:23:04,240  
there's some wacky conspiracy theories

656  
00:23:07,750 --> 00:23:05,919  
at his alma mater northwestern

657  
00:23:09,669 --> 00:23:07,760  
university by this tenured professor you

658  
00:23:12,070 --> 00:23:09,679  
know like the the jews are up there in

659  
00:23:13,590 --> 00:23:12,080  
space shooting down lasers and all over

660  
00:23:15,669 --> 00:23:13,600  
those crazy stuff along with the

661  
00:23:16,470 --> 00:23:15,679  
holocaust denier stuff which is also

662  
00:23:18,470 --> 00:23:16,480  
just

663  
00:23:21,190 --> 00:23:18,480

i think fall can fall into the category

664

00:23:24,230 --> 00:23:21,200

of a wacky conspiracy theory are you

665

00:23:27,110 --> 00:23:24,240

aware of the modern origin of the term

666

00:23:30,950 --> 00:23:27,120

conspiracy theory

667

00:23:32,630 --> 00:23:30,960

no i read jordan joven uh bryford and um

668

00:23:34,630 --> 00:23:32,640

kasim who wrote about conspiracy

669

00:23:36,950 --> 00:23:34,640

theories yeah they don't they don't talk

670

00:23:39,350 --> 00:23:36,960

about it it's directly from a document

671

00:23:40,870 --> 00:23:39,360

that was released through a foia request

672

00:23:43,510 --> 00:23:40,880

i think the new york times initiated the

673

00:23:45,669 --> 00:23:43,520

fourier request in 76 or something like

674

00:23:49,269 --> 00:23:45,679

that the title of the document this is

675

00:23:51,750 --> 00:23:49,279

cia concerning criticism of the warren

676

00:23:53,669 --> 00:23:51,760

report and was drafted in 67 it was

677

00:23:56,390 --> 00:23:53,679

about jfk

678

00:23:58,789 --> 00:23:56,400

and it was to all the media outlets back

679

00:24:00,230 --> 00:23:58,799

then you remember the day media outlets

680

00:24:02,230 --> 00:24:00,240

you could kind of count the ones that

681

00:24:04,789 --> 00:24:02,240

really mattered all of them were told

682

00:24:07,669 --> 00:24:04,799

but do not veer from the story of lee

683

00:24:09,590 --> 00:24:07,679

harvey oswald known lone nut assassin

684

00:24:11,750 --> 00:24:09,600

and then they introduced this term

685

00:24:14,070 --> 00:24:11,760

conspiracy theorists as a pejorative

686

00:24:15,830 --> 00:24:14,080

term and used that to kind of

687

00:24:17,510 --> 00:24:15,840

characterize all these people

688

00:24:20,630 --> 00:24:17,520

now the upside of that a lot of people

689

00:24:23,269 --> 00:24:20,640

don't realize that in 1978 the house

690

00:24:26,310 --> 00:24:23,279

select committee on assassinations

691

00:24:28,710 --> 00:24:26,320

concluded that jfk was probably a

692

00:24:31,110 --> 00:24:28,720

conspiracy and they're using that softly

693

00:24:33,590 --> 00:24:31,120

they proved pretty conclusively from the

694

00:24:35,669 --> 00:24:33,600

evidence that it was a conspiracy so the

695

00:24:37,669 --> 00:24:35,679

official position

696

00:24:39,990 --> 00:24:37,679

of the united states government is that

697

00:24:41,830 --> 00:24:40,000

jfk was a conspiracy

698

00:24:42,870 --> 00:24:41,840

the real question is why does dan rather

699

00:24:46,630 --> 00:24:42,880

go on

700

00:24:48,549 --> 00:24:46,640

i can't show you the zabruder film

701  
00:24:52,149 --> 00:24:48,559  
because it's too gory but you can

702  
00:24:53,909 --> 00:24:52,159  
clearly see that his head falls forward

703  
00:24:56,549 --> 00:24:53,919  
when we all know now that we've seen it

704  
00:24:58,830 --> 00:24:56,559  
that that's a lie

705  
00:25:01,669 --> 00:24:58,840  
the second shot the third total

706  
00:25:04,390 --> 00:25:01,679  
shot hit the president's head

707  
00:25:06,549 --> 00:25:04,400  
he said to be seen to move finally

708  
00:25:08,630 --> 00:25:06,559  
forward

709  
00:25:12,549 --> 00:25:08,640  
here's my point

710  
00:25:14,549 --> 00:25:12,559  
not all conspiracy theories are bad and

711  
00:25:15,909 --> 00:25:14,559  
i'm a little bit concerned the way you

712  
00:25:18,070 --> 00:25:15,919  
kind of

713  
00:25:21,750 --> 00:25:18,080

are you falling for

714

00:25:24,230 --> 00:25:21,760

part of the game that is in conspiracy

715

00:25:26,549 --> 00:25:24,240

theories by only focusing on the silly

716

00:25:29,029 --> 00:25:26,559

ones whether they're silly ones directed

717

00:25:32,230 --> 00:25:29,039

at the group that you care about or the

718

00:25:36,230 --> 00:25:32,240

silly ones you know in general

719

00:25:41,669 --> 00:25:38,549

yeah so i wanted to address both sides

720

00:25:43,350 --> 00:25:41,679

of the coin in the book and

721

00:25:45,350 --> 00:25:43,360

not just say okay well what we all need

722

00:25:47,909 --> 00:25:45,360

to do is make this paradigm shift into a

723

00:25:49,510 --> 00:25:47,919

more conspiratorial vision of the world

724

00:25:51,909 --> 00:25:49,520

and this is something where i have to

725

00:25:55,590 --> 00:25:54,470

in the perspective i occupy i'm always

726

00:25:57,590 --> 00:25:55,600

meeting people who are less

727

00:25:59,269 --> 00:25:57,600

conspiratorial than i am okay so i'm

728

00:26:01,350 --> 00:25:59,279

always encouraging them to have a more

729

00:26:03,269 --> 00:26:01,360

conspiratorial vision if you like by

730

00:26:05,110 --> 00:26:03,279

conspiratorial i mean

731

00:26:08,149 --> 00:26:05,120

the kind of thing we talk about with the

732

00:26:10,950 --> 00:26:08,159

the us government being a

733

00:26:12,070 --> 00:26:10,960

organized crime not like the flat earth

734

00:26:12,870 --> 00:26:12,080

um

735

00:26:14,070 --> 00:26:12,880

and

736

00:26:15,269 --> 00:26:14,080

this would be something that's true just

737

00:26:17,590 --> 00:26:15,279

going back to tim that he would

738

00:26:19,269 --> 00:26:17,600

encounter people i think who sometimes

739

00:26:21,669 --> 00:26:19,279

were into the more kind of

740

00:26:23,190 --> 00:26:21,679

fantastical conspiracy i would maybe see

741

00:26:26,470 --> 00:26:23,200

a parallel with that with the kind of

742

00:26:27,750 --> 00:26:26,480

fantastical spirituality so i think it

743

00:26:29,830 --> 00:26:27,760

is

744

00:26:30,870 --> 00:26:29,840

a concern that when people realize

745

00:26:32,230 --> 00:26:30,880

everything they thought they knew about

746

00:26:34,070 --> 00:26:32,240

the world is wrong

747

00:26:35,830 --> 00:26:34,080

that they can start sliding down down

748

00:26:38,070 --> 00:26:35,840

that rabbit hole and they

749

00:26:39,590 --> 00:26:38,080

fall and fall and fall until their feet

750

00:26:40,710 --> 00:26:39,600

land on the flat earth

751  
00:26:43,029 --> 00:26:40,720  
because

752  
00:26:44,789 --> 00:26:43,039  
it's not necessarily obvious where to

753  
00:26:46,710 --> 00:26:44,799  
stop and this is where i see the

754  
00:26:48,149 --> 00:26:46,720  
parallels to

755  
00:26:49,590 --> 00:26:48,159  
spiritual awakening when you find out

756  
00:26:51,590 --> 00:26:49,600  
everything you knew about your essential

757  
00:26:52,390 --> 00:26:51,600  
nature and consciousness is wrong people

758  
00:26:53,590 --> 00:26:52,400  
then

759  
00:26:55,990 --> 00:26:53,600  
often become

760  
00:26:57,430 --> 00:26:56,000  
ripe to be victimized by cults because

761  
00:26:59,190 --> 00:26:57,440  
here's somebody with an explanation what

762  
00:27:02,230 --> 00:26:59,200  
it is and i think that that's a parallel

763  
00:27:04,310 --> 00:27:02,240

there within conspiracy culture that

764

00:27:06,149 --> 00:27:04,320

something happens you find out that your

765

00:27:08,149 --> 00:27:06,159

belief in motherlode is wrong and that

766

00:27:10,070 --> 00:27:08,159

the explanations come up from kind of

767

00:27:11,669 --> 00:27:10,080

conspiracy chords that can you can

768

00:27:13,510 --> 00:27:11,679

really pull people

769

00:27:14,549 --> 00:27:13,520

far far far down a rabbit hole i don't

770

00:27:17,430 --> 00:27:14,559

agree

771

00:27:18,830 --> 00:27:17,440

right and i think it's it it's again the

772

00:27:22,070 --> 00:27:18,840

matter of uh

773

00:27:25,190 --> 00:27:22,080

descriptive versus prescriptive all we

774

00:27:28,870 --> 00:27:25,200

can really do is just describe

775

00:27:30,230 --> 00:27:28,880

as you do in the book the instances of

776  
00:27:33,190 --> 00:27:30,240  
conspiracy

777  
00:27:35,430 --> 00:27:33,200  
and then uh and redefine i think we have

778  
00:27:37,590 --> 00:27:35,440  
to first

779  
00:27:40,149 --> 00:27:37,600  
we have to

780  
00:27:42,870 --> 00:27:40,159  
regain recapture

781  
00:27:45,510 --> 00:27:42,880  
that term conspiracy because in all of

782  
00:27:47,830 --> 00:27:45,520  
these examples that we're talking about

783  
00:27:49,750 --> 00:27:47,840  
we're not really talking about a

784  
00:27:51,990 --> 00:27:49,760  
conspiracy or i should say we're rarely

785  
00:27:54,310 --> 00:27:52,000  
talking about a conspiracy what we're

786  
00:27:56,070 --> 00:27:54,320  
talking about is just good old

787  
00:27:57,669 --> 00:27:56,080  
understanding of history or

788  
00:27:59,750 --> 00:27:57,679

understanding of science or

789

00:28:02,389 --> 00:27:59,760

understanding of

790

00:28:03,909 --> 00:28:02,399

archaeology so in the case that we're

791

00:28:06,470 --> 00:28:03,919

just playing with scotch a and i was

792

00:28:08,710 --> 00:28:06,480

talking about jfk

793

00:28:10,710 --> 00:28:08,720

there's there's kind of multiple layers

794

00:28:13,669 --> 00:28:10,720

but the first layer is

795

00:28:15,669 --> 00:28:13,679

is conspiracy theory

796

00:28:20,789 --> 00:28:15,679

a conspiracy

797

00:28:22,710 --> 00:28:20,799

provided the documentation for it i said

798

00:28:24,950 --> 00:28:22,720

here's a foia request

799

00:28:26,310 --> 00:28:24,960

here's the previously classified

800

00:28:28,950 --> 00:28:26,320

document

801  
00:28:31,430 --> 00:28:28,960  
that was sent to all the media outlets

802  
00:28:34,870 --> 00:28:31,440  
that told them to characterize this

803  
00:28:37,029 --> 00:28:34,880  
information in a certain way in order to

804  
00:28:40,470 --> 00:28:37,039  
change people's opinion so this is a

805  
00:28:41,990 --> 00:28:40,480  
case where the facts the truth

806  
00:28:44,789 --> 00:28:42,000  
through the foia request published in

807  
00:28:46,710 --> 00:28:44,799  
the new york times reveals a conspiracy

808  
00:28:49,590 --> 00:28:46,720  
but in other cases in most of the cases

809  
00:28:51,830 --> 00:28:49,600  
that we care about whether it's 911 or

810  
00:28:54,389 --> 00:28:51,840  
whether it's jfk or whether it's the

811  
00:28:56,149 --> 00:28:54,399  
pandemic the covid thing

812  
00:29:00,230 --> 00:28:56,159  
what we're doing is we're pointing at

813  
00:29:02,789 --> 00:29:00,240

certain data so in jfk the fact that the

814

00:29:05,590 --> 00:29:02,799

magic bullet can't change course in

815

00:29:08,230 --> 00:29:05,600

midair and veer this way in that way and

816

00:29:09,669 --> 00:29:08,240

come out unscathed is like something

817

00:29:12,230 --> 00:29:09,679

that we could apply

818

00:29:14,149 --> 00:29:12,240

science to you know forensic science and

819

00:29:16,950 --> 00:29:14,159

physics and all these other things and

820

00:29:19,590 --> 00:29:16,960

we could come to that there's nothing

821

00:29:22,950 --> 00:29:19,600

quote unquote conspiratorial

822

00:29:24,389 --> 00:29:22,960

about that science it just upsets a

823

00:29:25,750 --> 00:29:24,399

certain

824

00:29:27,350 --> 00:29:25,760

site

825

00:29:29,029 --> 00:29:27,360

it's really all these are what we're

826

00:29:30,310 --> 00:29:29,039

talking about in every case almost is a

827

00:29:31,669 --> 00:29:30,320

psyop

828

00:29:33,590 --> 00:29:31,679

and that's what we should call them we

829

00:29:35,350 --> 00:29:33,600

shouldn't call them conspiracy theories

830

00:29:38,470 --> 00:29:35,360

we should call them like

831

00:29:40,070 --> 00:29:38,480

a counter measure against psyops because

832

00:29:41,990 --> 00:29:40,080

that's what i think we're really talking

833

00:29:43,590 --> 00:29:42,000

about what do you think yeah i'm like i

834

00:29:46,470 --> 00:29:43,600

can't ignore that role they play that

835

00:29:47,909 --> 00:29:46,480

this was striking to me that conspiracy

836

00:29:49,269 --> 00:29:47,919

theory

837

00:29:50,870 --> 00:29:49,279

on the one hand is something that

838

00:29:52,789 --> 00:29:50,880

shatters people's realities and opens up

839

00:29:55,430 --> 00:29:52,799

to a new way of seeing the world and on

840

00:29:56,630 --> 00:29:55,440

the other it's employed as a weapon to

841

00:29:59,029 --> 00:29:56,640

short down

842

00:30:02,149 --> 00:29:59,039

that re-seeing of the world so

843

00:30:04,710 --> 00:30:02,159

i gave the example of whenever fox or

844

00:30:05,990 --> 00:30:04,720

cnn msmc have someone on to talk about

845

00:30:07,669 --> 00:30:06,000

or feel the need to have someone to talk

846

00:30:08,710 --> 00:30:07,679

about address 911 conspiracy they'll

847

00:30:10,389 --> 00:30:08,720

always get someone who's really far down

848

00:30:11,510 --> 00:30:10,399

the spectrum like the plane's a

849

00:30:13,750 --> 00:30:11,520

holograms

850

00:30:16,070 --> 00:30:13,760

person okay um and they'll never have a

851

00:30:17,830 --> 00:30:16,080

guest star to talk about the cia

852

00:30:21,029 --> 00:30:17,840

protecting the hijackers when they were

853

00:30:23,590 --> 00:30:21,039

in the country from arrest by the fbi so

854

00:30:25,430 --> 00:30:23,600

yeah i agree it's a weaponized term i

855

00:30:27,350 --> 00:30:25,440

think what i wanted to point to in the

856

00:30:29,110 --> 00:30:27,360

book was the complexity of you can't

857

00:30:31,430 --> 00:30:29,120

really point to it as being

858

00:30:33,269 --> 00:30:31,440

one thing because i know again another

859

00:30:35,029 --> 00:30:33,279

parallel i notice with spirituality is

860

00:30:37,029 --> 00:30:35,039

that when i would meet people who are

861

00:30:38,789 --> 00:30:37,039

into adviser dante or zen buddhism would

862

00:30:40,310 --> 00:30:38,799

have been like doing kind of arduous

863

00:30:42,389 --> 00:30:40,320

introspection on their own consciousness

864

00:30:43,990 --> 00:30:42,399

for a decade or more sometimes you're

865

00:30:46,389 --> 00:30:44,000

asking the question of how did you get

866

00:30:48,230 --> 00:30:46,399

in to all this stuff and they'll they'll

867

00:30:50,950 --> 00:30:48,240

go a bit red in the face look a bit shy

868

00:30:53,430 --> 00:30:50,960

and there'll be some story about angel

869

00:30:54,230 --> 00:30:53,440

crystal reiki chakra hearing that went

870

00:30:55,430 --> 00:30:54,240

on

871

00:30:56,310 --> 00:30:55,440

in the youth and something that they

872

00:30:57,750 --> 00:30:56,320

perhaps

873

00:30:59,669 --> 00:30:57,760

wouldn't feel comfortable associating

874

00:31:01,269 --> 00:30:59,679

with now and

875

00:31:04,070 --> 00:31:01,279

there's a parallel in conspiracy that a

876

00:31:05,750 --> 00:31:04,080

lot of very erudite researchers i know

877

00:31:07,430 --> 00:31:05,760

when you ask them how they get into it

878

00:31:09,110 --> 00:31:07,440

they look a bit embarrassed and it's

879

00:31:10,710 --> 00:31:09,120

something about energy weapons taking

880

00:31:11,909 --> 00:31:10,720

the twin towers down whether the virtual

881

00:31:13,750 --> 00:31:11,919

advice of that something they firmly

882

00:31:15,350 --> 00:31:13,760

reject now so i looked at something like

883

00:31:18,070 --> 00:31:15,360

the flat earth movement and thought i

884

00:31:19,990 --> 00:31:18,080

wonder what the trajectory of people who

885

00:31:21,750 --> 00:31:20,000

get caught up in flat earth will be and

886

00:31:22,950 --> 00:31:21,760

i imagine most people will just move on

887

00:31:24,630 --> 00:31:22,960

from it and go up living very

888

00:31:27,190 --> 00:31:24,640

conventional lives some people remain in

889

00:31:30,230 --> 00:31:27,200

it but there will be some people in it

890

00:31:32,549 --> 00:31:30,240

who transition into becoming quite

891

00:31:35,110 --> 00:31:32,559

interesting geopolitical researchers

892

00:31:36,710 --> 00:31:35,120

after having this crazy start so it's as

893

00:31:39,269 --> 00:31:36,720

if both spirituality and conspiracy

894

00:31:42,149 --> 00:31:39,279

theory they both have crazy initiation

895

00:31:45,990 --> 00:31:42,159

myths to pull someone out of there

896

00:31:53,669 --> 00:31:49,430

you know i'm not buying it

897

00:31:54,950 --> 00:31:53,679

and and i i almost think that

898

00:31:56,310 --> 00:31:54,960

it it there's somewhat of a

899

00:31:57,990 --> 00:31:56,320

contradiction

900

00:31:59,750 --> 00:31:58,000

with your book

901  
00:32:01,669 --> 00:31:59,760  
in what you're saying because i think

902  
00:32:03,269 --> 00:32:01,679  
what you're the ground that your book

903  
00:32:04,710 --> 00:32:03,279  
lays out

904  
00:32:06,029 --> 00:32:04,720  
especially if we look at like the

905  
00:32:09,350 --> 00:32:06,039  
chapter on

906  
00:32:10,710 --> 00:32:09,360  
conspiracy you know this kind of

907  
00:32:14,870 --> 00:32:10,720  
crossover that you're talking about

908  
00:32:18,149 --> 00:32:14,880  
between conspiracy and spirituality

909  
00:32:21,190 --> 00:32:18,159  
i think it forces our hand on the

910  
00:32:22,870 --> 00:32:21,200  
uh stuff that we have talked about so

911  
00:32:25,430 --> 00:32:22,880  
many times in the past as it has to do

912  
00:32:28,950 --> 00:32:25,440  
with consciousness because the full

913  
00:32:31,590 --> 00:32:28,960

implications for consciousness which you

914

00:32:33,190 --> 00:32:31,600

again i i have to digress here for just

915

00:32:34,630 --> 00:32:33,200

a second again

916

00:32:37,350 --> 00:32:34,640

richard is another one who is nice

917

00:32:39,669 --> 00:32:37,360

enough to complete the skeptical survey

918

00:32:41,909 --> 00:32:39,679

that i sent him and with his permission

919

00:32:43,190 --> 00:32:41,919

i'm going to publish it in the skeptical

920

00:32:45,430 --> 00:32:43,200

forum because

921

00:32:47,430 --> 00:32:45,440

it's just about my favorite one ever

922

00:32:50,149 --> 00:32:47,440

that anyone has ever done

923

00:32:53,029 --> 00:32:50,159

it's fantastic and

924

00:32:54,950 --> 00:32:53,039

all the answers are great and he gives

925

00:32:57,190 --> 00:32:54,960

added you know other answers where he

926

00:32:58,630 --> 00:32:57,200

added stuff so we'll get them on the

927

00:33:00,389 --> 00:32:58,640

we'll publish it on the forum and then

928

00:33:02,470 --> 00:33:00,399

we'll get them on the forum to talk more

929

00:33:05,029 --> 00:33:02,480

about that

930

00:33:06,789 --> 00:33:05,039

but my point is

931

00:33:07,909 --> 00:33:06,799

i feel like

932

00:33:13,110 --> 00:33:07,919

you're

933

00:33:15,830 --> 00:33:13,120

that consciousness kind of in a way

934

00:33:17,590 --> 00:33:15,840

throws all this out out the window

935

00:33:19,990 --> 00:33:17,600

spirituality is what i really want to

936

00:33:20,950 --> 00:33:20,000

say i say consciousness for people who

937

00:33:23,029 --> 00:33:20,960

are

938

00:33:25,509 --> 00:33:23,039

atheistically leaning and can't really

939

00:33:28,470 --> 00:33:25,519

deal with it god

940

00:33:31,029 --> 00:33:28,480

god throws all of this stuff out the

941

00:33:33,350 --> 00:33:31,039

window right god doesn't really care

942

00:33:35,830 --> 00:33:33,360

about 9 11 in any way that we can

943

00:33:37,590 --> 00:33:35,840

discern just like god doesn't seem to

944

00:33:38,470 --> 00:33:37,600

care about tsunamis or any of the rest

945

00:33:39,350 --> 00:33:38,480

of that stuff

946

00:33:43,190 --> 00:33:39,360

it just

947

00:33:45,350 --> 00:33:43,200

i mean i kind of say that as a as like a

948

00:33:47,509 --> 00:33:45,360

that's how the evidence falls we don't

949

00:33:48,789 --> 00:33:47,519

see any evidence that there is that and

950

00:33:51,029 --> 00:33:48,799

that's been the source of a lot of

951  
00:33:53,509 --> 00:33:51,039  
people's frustration with their belief

952  
00:33:56,310 --> 00:33:53,519  
in god but the deeper part of it is it

953  
00:33:58,230 --> 00:33:56,320  
must be something more than that so i

954  
00:34:01,990 --> 00:33:58,240  
think what you're trying to do in this

955  
00:34:05,029 --> 00:34:02,000  
book and you do it very successfully is

956  
00:34:08,869 --> 00:34:05,039  
kind of describe to us what it's like to

957  
00:34:10,790 --> 00:34:08,879  
live in two worlds to have one foot in a

958  
00:34:13,190 --> 00:34:10,800  
world where

959  
00:34:15,430 --> 00:34:13,200  
9 11 was an inside job that's just where

960  
00:34:18,629 --> 00:34:15,440  
all the evidence points sorry

961  
00:34:23,109 --> 00:34:18,639  
and another foot in a world that says

962  
00:34:25,190 --> 00:34:23,119  
that consciousness the divinity god is

963  
00:34:26,950 --> 00:34:25,200

always in play and we're leading these

964

00:34:30,069 --> 00:34:26,960

rich spiritual lives and we're trying to

965

00:34:32,629 --> 00:34:30,079

figure out our path through that and

966

00:34:35,750 --> 00:34:32,639

we're not sure how these two worlds

967

00:34:38,629 --> 00:34:35,760

join or if they join at all but in an

968

00:34:39,750 --> 00:34:38,639

attempt to describe as best we can

969

00:34:43,909 --> 00:34:39,760

what the

970

00:34:45,990 --> 00:34:43,919

ground is we have to describe both

971

00:34:47,430 --> 00:34:46,000

am i missing the point

972

00:34:48,790 --> 00:34:47,440

i think that's true do i do that in the

973

00:34:50,710 --> 00:34:48,800

book do i do you think i bring

974

00:34:53,270 --> 00:34:50,720

spirituality that much into it

975

00:34:54,629 --> 00:34:53,280

well not in a bad way i think in in a

976  
00:34:56,310 --> 00:34:54,639  
great way

977  
00:34:59,270 --> 00:34:56,320  
yes i mean i

978  
00:35:02,550 --> 00:34:59,280  
richard i mean who else is talking about

979  
00:35:04,630 --> 00:35:02,560  
non-duality in the conspiracy world do

980  
00:35:06,790 --> 00:35:04,640  
you realize what a what an

981  
00:35:08,630 --> 00:35:06,800  
outlier you are right from the beginning

982  
00:35:09,990 --> 00:35:08,640  
because you have that awareness and you

983  
00:35:11,829 --> 00:35:10,000  
bring that do you don't think that oh

984  
00:35:12,550 --> 00:35:11,839  
yeah no i do i do talk about i mean i

985  
00:35:14,150 --> 00:35:12,560  
i'm

986  
00:35:15,990 --> 00:35:14,160  
always i think that the question you

987  
00:35:17,589 --> 00:35:16,000  
started our last interview it was what

988  
00:35:20,230 --> 00:35:17,599

what the heck is the connection between

989

00:35:21,270 --> 00:35:20,240

911 deep spirituality and i think my

990

00:35:22,470 --> 00:35:21,280

answer well

991

00:35:23,750 --> 00:35:22,480

i don't know it's a good question isn't

992

00:35:26,069 --> 00:35:23,760

it is there it could be nothing it could

993

00:35:28,790 --> 00:35:26,079

be like everything um

994

00:35:31,349 --> 00:35:28,800

so i make the connections between

995

00:35:32,069 --> 00:35:31,359

how i think stepping into

996

00:35:33,430 --> 00:35:32,079

the

997

00:35:35,270 --> 00:35:33,440

nonduality

998

00:35:37,750 --> 00:35:35,280

stepping into self-inquiry has has

999

00:35:39,270 --> 00:35:37,760

paralleled a step into the geopolitical

1000

00:35:43,190 --> 00:35:39,280

and that there are strong connections

1001  
00:35:47,109 --> 00:35:45,430  
one is mirrored the other for me and i

1002  
00:35:49,030 --> 00:35:47,119  
think for all the people who look at

1003  
00:35:52,069 --> 00:35:49,040  
both spirituality and the world in a

1004  
00:35:53,829 --> 00:35:52,079  
very different way i also propose that

1005  
00:35:55,030 --> 00:35:53,839  
their spirituality is

1006  
00:35:56,230 --> 00:35:55,040  
mirroring the way they look at the world

1007  
00:35:58,870 --> 00:35:56,240  
too

1008  
00:36:01,670 --> 00:35:58,880  
so i don't know that we have anything to

1009  
00:36:03,910 --> 00:36:01,680  
disagree with there except that i i

1010  
00:36:06,470 --> 00:36:03,920  
guess what i'm saying is

1011  
00:36:08,470 --> 00:36:06,480  
i think you are so much

1012  
00:36:09,910 --> 00:36:08,480  
coming from that that maybe it comes

1013  
00:36:12,069 --> 00:36:09,920

through in ways that you don't even

1014

00:36:14,790 --> 00:36:12,079

realize in that you are coming at it

1015

00:36:16,230 --> 00:36:14,800

from a spiritual first perspective

1016

00:36:17,990 --> 00:36:16,240

and then you're

1017

00:36:20,470 --> 00:36:18,000

reflecting that back into the

1018

00:36:22,470 --> 00:36:20,480

conspiratorial stuff and i just think

1019

00:36:25,270 --> 00:36:22,480

the largest part of our audience out

1020

00:36:26,710 --> 00:36:25,280

there and by that i just mean

1021

00:36:28,150 --> 00:36:26,720

you know there's the whole audience and

1022

00:36:30,470 --> 00:36:28,160

it's mostly normies and then there's

1023

00:36:32,750 --> 00:36:30,480

this sub audience that is

1024

00:36:34,870 --> 00:36:32,760

open to this conspiracy

1025

00:36:36,630 --> 00:36:34,880

conspiratorial paradigm

1026

00:36:38,470 --> 00:36:36,640

they are not coming at it from their

1027

00:36:40,470 --> 00:36:38,480

perspective from that perspective

1028

00:36:43,990 --> 00:36:40,480

they're coming at it fundamentally from

1029

00:36:46,710 --> 00:36:44,000

a materialist perspective you know from

1030

00:36:49,270 --> 00:36:46,720

how did the building's fall perspective

1031

00:36:52,550 --> 00:36:49,280

and that's why you and i had a wonderful

1032

00:36:54,470 --> 00:36:52,560

discussion about the spirituality link

1033

00:36:56,310 --> 00:36:54,480

between 911 but i don't think most

1034

00:36:58,230 --> 00:36:56,320

people got that i mean it was for

1035

00:36:59,910 --> 00:36:58,240

multiples like well what are you even

1036

00:37:02,470 --> 00:36:59,920

talking about so i think that's just in

1037

00:37:03,990 --> 00:37:02,480

your bones because of who you are in

1038

00:37:05,430 --> 00:37:04,000

your experience

1039

00:37:07,430 --> 00:37:05,440

not for most people no i don't think

1040

00:37:08,950 --> 00:37:07,440

they're coming at that

1041

00:37:11,829 --> 00:37:08,960

right well i think there's a couple of

1042

00:37:14,390 --> 00:37:11,839

levels so on one level i'm thinking that

1043

00:37:15,670 --> 00:37:14,400

spirituality should affect the way you

1044

00:37:17,510 --> 00:37:15,680

see the world like

1045

00:37:19,030 --> 00:37:17,520

a core tenant of spirituality is the

1046

00:37:21,349 --> 00:37:19,040

kind of discernment okay discernment

1047

00:37:23,510 --> 00:37:21,359

about on a fundamental level of thought

1048

00:37:25,030 --> 00:37:23,520

like because for a lot of people that is

1049

00:37:26,870 --> 00:37:25,040

a massive change in their lives to

1050

00:37:28,390 --> 00:37:26,880

realize that their thoughts aren't true

1051  
00:37:30,150 --> 00:37:28,400  
and they can step back and have a sense

1052  
00:37:31,910 --> 00:37:30,160  
of separation from thought and say oh

1053  
00:37:34,150 --> 00:37:31,920  
they're arising and they're arising in

1054  
00:37:36,150 --> 00:37:34,160  
something deeper that is me and i can

1055  
00:37:37,190 --> 00:37:36,160  
question like that's a thought but is it

1056  
00:37:39,430 --> 00:37:37,200  
is it true i have that sense of

1057  
00:37:41,109 --> 00:37:39,440  
separation from it and that

1058  
00:37:44,150 --> 00:37:41,119  
we really should then be able to carry

1059  
00:37:46,230 --> 00:37:44,160  
that sense of discernment out of our own

1060  
00:37:47,430 --> 00:37:46,240  
minds and into the world and say well

1061  
00:37:49,510 --> 00:37:47,440  
it's what the government is telling me

1062  
00:37:51,349 --> 00:37:49,520  
true it's it's a thought and in some

1063  
00:37:53,589 --> 00:37:51,359

ways i've been indoctrinated into this

1064

00:37:55,430 --> 00:37:53,599

system from birth so

1065

00:37:57,589 --> 00:37:55,440

it's very compelling for that reason but

1066

00:37:59,349 --> 00:37:57,599

i should be able to apply more

1067

00:38:01,750 --> 00:37:59,359

discernment to that so

1068

00:38:03,190 --> 00:38:01,760

in in that way um spirituality i think

1069

00:38:05,750 --> 00:38:03,200

speaks to my

1070

00:38:07,670 --> 00:38:05,760

approach to all these things and also

1071

00:38:09,270 --> 00:38:07,680

on the sense if i should be able to i

1072

00:38:10,630 --> 00:38:09,280

think spirituality

1073

00:38:12,630 --> 00:38:10,640

you know really should involve some

1074

00:38:13,829 --> 00:38:12,640

ability to see all the people's points

1075

00:38:14,870 --> 00:38:13,839

of view if you're just locked in your

1076

00:38:15,910 --> 00:38:14,880

own all the time i don't think that

1077

00:38:17,190 --> 00:38:15,920

that's great

1078

00:38:18,790 --> 00:38:17,200

and then

1079

00:38:20,470 --> 00:38:18,800

it's more challenging when we step into

1080

00:38:21,430 --> 00:38:20,480

kind of like a spiritual meaning to

1081

00:38:24,069 --> 00:38:21,440

these

1082

00:38:25,990 --> 00:38:24,079

kind of events i think

1083

00:38:27,829 --> 00:38:26,000

i think that is absolutely a brilliant

1084

00:38:29,430 --> 00:38:27,839

point and it's one that i hadn't really

1085

00:38:32,710 --> 00:38:29,440

thought through and as soon as you said

1086

00:38:35,190 --> 00:38:32,720

it i was like whoa that is

1087

00:38:37,349 --> 00:38:35,200

a total shift in everything what i heard

1088

00:38:40,950 --> 00:38:37,359

you say is that

1089

00:38:43,670 --> 00:38:40,960

the real core of your spirituality and

1090

00:38:45,670 --> 00:38:43,680

my spirituality immediately confronts

1091

00:38:48,390 --> 00:38:45,680

what we understand as the conspiratorial

1092

00:38:51,910 --> 00:38:48,400

aspect but would probably be better

1093

00:38:54,710 --> 00:38:51,920

characterized as the paradigm shift

1094

00:38:57,750 --> 00:38:54,720

thing and like you say kind of the

1095

00:38:59,589 --> 00:38:57,760

non-dual your thoughts are not who you

1096

00:39:02,069 --> 00:38:59,599

are you are more than the chatter in

1097

00:39:04,069 --> 00:39:02,079

your brain and the parallels that you

1098

00:39:06,150 --> 00:39:04,079

immediately draw that hey

1099

00:39:08,230 --> 00:39:06,160

for the average person who encounters

1100

00:39:11,030 --> 00:39:08,240

that and fully embraces it it is the

1101

00:39:13,670 --> 00:39:11,040

same kind of process of saying

1102

00:39:17,510 --> 00:39:13,680

the pandemic wasn't real as a weapon you

1103

00:39:19,750 --> 00:39:17,520

know it wasn't what they said uh

1104

00:39:21,349 --> 00:39:19,760

parallels all over the place and i think

1105

00:39:23,349 --> 00:39:21,359

that's that's great

1106

00:39:25,349 --> 00:39:23,359

uh again i don't think most people are

1107

00:39:28,230 --> 00:39:25,359

are coming at it from that way which

1108

00:39:30,390 --> 00:39:28,240

makes what you're doing like enormously

1109

00:39:32,150 --> 00:39:30,400

valuable because you're doing it

1110

00:39:34,630 --> 00:39:32,160

the other point of that that i would

1111

00:39:36,150 --> 00:39:34,640

then ask you to kind of jump into

1112

00:39:37,670 --> 00:39:36,160

because again you jump into this in the

1113

00:39:39,750 --> 00:39:37,680

book and maybe you don't see it maybe

1114

00:39:41,510 --> 00:39:39,760

i'll be maybe maybe i'm wrong but i'm

1115

00:39:43,829 --> 00:39:41,520

kind of poking at it

1116

00:39:47,510 --> 00:39:43,839

the second aspect of that is that i

1117

00:39:50,950 --> 00:39:47,520

think people in that process then also

1118

00:39:53,990 --> 00:39:50,960

encounter or re-experience

1119

00:39:55,190 --> 00:39:54,000

their their wisdom tradition history

1120

00:39:57,510 --> 00:39:55,200

right

1121

00:40:00,150 --> 00:39:57,520

i was brought up catholic i know what it

1122

00:40:01,270 --> 00:40:00,160

is oh i'm muslim i know what all this

1123

00:40:03,030 --> 00:40:01,280

stuff is

1124

00:40:04,790 --> 00:40:03,040

and again there's that same transition

1125

00:40:05,990 --> 00:40:04,800

right it was that same paradigm crashing

1126

00:40:07,270 --> 00:40:06,000

where it's like

1127

00:40:11,109 --> 00:40:07,280

whoa

1128

00:40:12,390 --> 00:40:11,119

it's not oh uh uh isn't that again

1129

00:40:13,670 --> 00:40:12,400

and it's very different from the first

1130

00:40:16,069 --> 00:40:13,680

one you said because the first one is

1131

00:40:18,630 --> 00:40:16,079

totally internal right the total

1132

00:40:20,309 --> 00:40:18,640

internal my thoughts kind of thing and

1133

00:40:23,510 --> 00:40:20,319

the other one is kind of

1134

00:40:25,190 --> 00:40:23,520

internal external kind of mixed

1135

00:40:26,630 --> 00:40:25,200

what do you think

1136

00:40:28,470 --> 00:40:26,640

well just to finish up on the last point

1137

00:40:30,790 --> 00:40:28,480

i think a big underpinning for me of a

1138

00:40:33,510 --> 00:40:30,800

kind of psycho spiritual approach to

1139

00:40:36,950 --> 00:40:33,520

one's own mind is to see things as

1140

00:40:38,950 --> 00:40:36,960

arising for a reason okay so and and

1141

00:40:41,109 --> 00:40:38,960

even things to be quite negative in the

1142

00:40:43,349 --> 00:40:41,119

psyche and that we can't just cut away

1143

00:40:44,309 --> 00:40:43,359

and throw out our shadows the bad bits

1144

00:40:45,990 --> 00:40:44,319

the things you don't like inside

1145

00:40:47,829 --> 00:40:46,000

ourselves and

1146

00:40:50,230 --> 00:40:47,839

our psyche is an interconnected

1147

00:40:51,430 --> 00:40:50,240

interdependent whole and we have if if

1148

00:40:53,510 --> 00:40:51,440

there's something we're really not happy

1149

00:40:55,750 --> 00:40:53,520

with it might be self-depreciating

1150

00:40:57,109 --> 00:40:55,760

thought in some form or other we have to

1151  
00:40:58,950 --> 00:40:57,119  
go into the underpinning of why they're

1152  
00:41:02,150 --> 00:40:58,960  
there and unravel and integrate rather

1153  
00:41:04,630 --> 00:41:02,160  
than cut and shed and that approach just

1154  
00:41:06,470 --> 00:41:04,640  
carries the external world so when i see

1155  
00:41:08,630 --> 00:41:06,480  
something like either extreme resistance

1156  
00:41:11,109 --> 00:41:08,640  
to conspiracy theory or the flat earth

1157  
00:41:12,950 --> 00:41:11,119  
movement arising i have to i've just

1158  
00:41:14,230 --> 00:41:12,960  
taken the flat earth exam i've had to

1159  
00:41:15,910 --> 00:41:14,240  
question me

1160  
00:41:17,589 --> 00:41:15,920  
why is that arising

1161  
00:41:19,190 --> 00:41:17,599  
why would people gravitate towards that

1162  
00:41:21,910 --> 00:41:19,200  
and not this and you can say okay it's

1163  
00:41:23,990 --> 00:41:21,920

it's a scio maybe it is but there's a

1164

00:41:25,910 --> 00:41:24,000

pulled towards that and it's clearly

1165

00:41:27,589 --> 00:41:25,920

that that is something people are that

1166

00:41:30,069 --> 00:41:27,599

is the thing people are hungering for

1167

00:41:32,069 --> 00:41:30,079

not saying more aerodyne research on 911

1168

00:41:33,750 --> 00:41:32,079

or something so if we're going to move

1169

00:41:35,589 --> 00:41:33,760

through that we have to look at it as a

1170

00:41:37,349 --> 00:41:35,599

process of integration as we would if we

1171

00:41:39,430 --> 00:41:37,359

were integrating something within our

1172

00:41:41,349 --> 00:41:39,440

own psyches and so that that was an

1173

00:41:43,030 --> 00:41:41,359

important kind of underpinning to carry

1174

00:41:45,670 --> 00:41:43,040

the kind of wisdom of the

1175

00:41:46,550 --> 00:41:45,680

psycho spiritual approach into looking

1176

00:41:48,390 --> 00:41:46,560

at

1177

00:41:50,069 --> 00:41:48,400

into a more like external

1178

00:41:52,390 --> 00:41:50,079

interpersonal environment let me

1179

00:41:54,230 --> 00:41:52,400

interject because i'm not totally with

1180

00:41:56,550 --> 00:41:54,240

you on that i kind of have a different

1181

00:41:58,309 --> 00:41:56,560

perspective tell me what you think about

1182

00:42:00,390 --> 00:41:58,319

what i was saying that you're doing in

1183

00:42:03,109 --> 00:42:00,400

the book in terms of that's another

1184

00:42:05,030 --> 00:42:03,119

paradigm shift paradigm destruction

1185

00:42:06,870 --> 00:42:05,040

uh moment for a lot of people who are on

1186

00:42:08,550 --> 00:42:06,880

the spiritual journey is to realize that

1187

00:42:10,710 --> 00:42:08,560

their wisdom tradition

1188

00:42:13,270 --> 00:42:10,720

is is an op

1189

00:42:15,990 --> 00:42:13,280

well as in well i'm not quite sure okay

1190

00:42:18,230 --> 00:42:16,000

so richard here's what i was kind of

1191

00:42:21,109 --> 00:42:18,240

referring to and again folks this is

1192

00:42:24,630 --> 00:42:21,119

from the book contemplating conspiracy

1193

00:42:26,630 --> 00:42:24,640

excursions into undiluted madness

1194

00:42:29,030 --> 00:42:26,640

quick read it's more of a singlet kind

1195

00:42:31,109 --> 00:42:29,040

of book less than 100 pages but it's

1196

00:42:34,230 --> 00:42:31,119

excellent you can pick it up

1197

00:42:35,670 --> 00:42:34,240

very very affordably on amazon we've

1198

00:42:37,430 --> 00:42:35,680

already shown that page and we'll maybe

1199

00:42:39,349 --> 00:42:37,440

show it again here's a quote from the

1200

00:42:41,349 --> 00:42:39,359

book that relates to i think to the

1201

00:42:42,470 --> 00:42:41,359

religion part we're talking about

1202

00:42:46,230 --> 00:42:42,480

you write

1203

00:42:49,349 --> 00:42:46,240

all major long-standing world religions

1204

00:42:53,030 --> 00:42:49,359

made this sacrifice to some degree they

1205

00:42:56,710 --> 00:42:53,040

exchanged essence for manifestation

1206

00:42:59,190 --> 00:42:56,720

the spiritual for the temporal yeah so

1207

00:43:00,630 --> 00:42:59,200

what i'm doing is i'm going against i

1208

00:43:03,510 --> 00:43:00,640

suppose a lot of my

1209

00:43:05,750 --> 00:43:03,520

long-held perspectives that the

1210

00:43:07,030 --> 00:43:05,760

i'm looking at the role of literalism

1211

00:43:08,870 --> 00:43:07,040

okay so

1212

00:43:11,030 --> 00:43:08,880

for me looking at

1213

00:43:13,829 --> 00:43:11,040

religion there's a a movement to get

1214

00:43:16,710 --> 00:43:13,839

away from literal interpretations

1215

00:43:20,230 --> 00:43:16,720

which are very stagnant to me very

1216

00:43:22,390 --> 00:43:20,240

unfulfilling towards a more symbolic and

1217

00:43:24,069 --> 00:43:22,400

enriching interpretation so i was

1218

00:43:26,309 --> 00:43:24,079

brought up um

1219

00:43:28,870 --> 00:43:26,319

as in the christian church as well

1220

00:43:30,950 --> 00:43:28,880

people were and was given an historical

1221

00:43:32,150 --> 00:43:30,960

narrative and a very esoteric view of

1222

00:43:34,470 --> 00:43:32,160

the life of jesus and then there's a

1223

00:43:36,150 --> 00:43:34,480

movement to finding out this story about

1224

00:43:37,829 --> 00:43:36,160

crucifixion which always resonates that

1225

00:43:40,230 --> 00:43:37,839

has some kind of deep thing there feels

1226

00:43:41,510 --> 00:43:40,240

like it's deep and then you find out oh

1227

00:43:43,750 --> 00:43:41,520

it is it's all it's gnostic

1228

00:43:46,470 --> 00:43:43,760

interpretation it reveals your true

1229

00:43:48,230 --> 00:43:46,480

identity that the false self dies

1230

00:43:51,030 --> 00:43:48,240

on the cross and what i've been

1231

00:43:52,390 --> 00:43:51,040

examining in that chapter is the role

1232

00:43:54,790 --> 00:43:52,400

the power of the opposite side of that

1233

00:43:56,309 --> 00:43:54,800

coin the power of like

1234

00:43:57,190 --> 00:43:56,319

there's a joseph campbell quote where he

1235

00:44:00,470 --> 00:43:57,200

says that

1236

00:44:01,510 --> 00:44:00,480

spirituality dies when it is interpreted

1237

00:44:02,630 --> 00:44:01,520

literally

1238

00:44:04,230 --> 00:44:02,640

and i've always believed that and that's

1239

00:44:07,030 --> 00:44:04,240

what you know actually somehow that's

1240

00:44:08,390 --> 00:44:07,040

not true at all is it because

1241

00:44:10,550 --> 00:44:08,400

christianity

1242

00:44:12,309 --> 00:44:10,560

ditched the kind of gnostic mystical

1243

00:44:14,470 --> 00:44:12,319

aspect and became a very literal

1244

00:44:15,670 --> 00:44:14,480

religion about a historical figure and

1245

00:44:17,270 --> 00:44:15,680

it basically took over the world it's

1246

00:44:18,710 --> 00:44:17,280

got like two billion adherents it just

1247

00:44:20,550 --> 00:44:18,720

lasted for two thousand years so he

1248

00:44:22,150 --> 00:44:20,560

didn't die joseph campbell is clearly

1249

00:44:24,309 --> 00:44:22,160

wrong and he's not wrong i understand

1250

00:44:25,109 --> 00:44:24,319

how he's right but

1251  
00:44:27,910 --> 00:44:25,119  
it

1252  
00:44:30,230 --> 00:44:27,920  
that's a bad thing

1253  
00:44:32,630 --> 00:44:30,240  
there is a need within

1254  
00:44:34,630 --> 00:44:32,640  
the human psyche for

1255  
00:44:36,710 --> 00:44:34,640  
the literal for to take our myths

1256  
00:44:38,470 --> 00:44:36,720  
literally to think that this event

1257  
00:44:40,630 --> 00:44:38,480  
occurred on the material plane where

1258  
00:44:42,630 --> 00:44:40,640  
it's real it makes it real to us it has

1259  
00:44:45,510 --> 00:44:42,640  
a different effect and i explore

1260  
00:44:46,470 --> 00:44:45,520  
the writings of them

1261  
00:44:48,790 --> 00:44:46,480  
um

1262  
00:44:51,670 --> 00:44:48,800  
philippe dick in that regard and philip

1263  
00:44:54,230 --> 00:44:51,680

k dick's interesting relationship with

1264

00:44:56,230 --> 00:44:54,240

reality that when he's writing a book

1265

00:44:57,750 --> 00:44:56,240

like the the man in the high tower

1266

00:45:00,550 --> 00:44:57,760

uh

1267

00:45:01,990 --> 00:45:00,560

about the the take over off

1268

00:45:03,990 --> 00:45:02,000

this alternative history where the nazis

1269

00:45:05,829 --> 00:45:04,000

won second world war and they split the

1270

00:45:07,349 --> 00:45:05,839

country with the the united states

1271

00:45:08,870 --> 00:45:07,359

japanese then

1272

00:45:10,390 --> 00:45:08,880

he came to believe that really happened

1273

00:45:12,710 --> 00:45:10,400

in an alternative reality where he'd

1274

00:45:13,750 --> 00:45:12,720

been to and he talks about that he talks

1275

00:45:15,589 --> 00:45:13,760

about how

1276

00:45:17,349 --> 00:45:15,599

chilling he finds it it takes this work

1277

00:45:19,589 --> 00:45:17,359

of fiction and takes it to another level

1278

00:45:21,430 --> 00:45:19,599

in terms of oh did this actually

1279

00:45:23,030 --> 00:45:21,440

this happen and

1280

00:45:25,109 --> 00:45:23,040

i suggest david ike

1281

00:45:26,790 --> 00:45:25,119

goes a bit further that then so he

1282

00:45:28,550 --> 00:45:26,800

introduces a what is a very mythical

1283

00:45:30,309 --> 00:45:28,560

sounding concept of shape-shifting

1284

00:45:32,150 --> 00:45:30,319

reptilians

1285

00:45:33,670 --> 00:45:32,160

can i can i rewind a little bit because

1286

00:45:34,790 --> 00:45:33,680

i want to talk about that later but i

1287

00:45:36,870 --> 00:45:34,800

think we're going to

1288

00:45:38,150 --> 00:45:36,880

lose the thread so just with your

1289

00:45:39,829 --> 00:45:38,160

permission that's great because we'll

1290

00:45:41,990 --> 00:45:39,839

get to shape-shifting aliens next

1291

00:45:43,430 --> 00:45:42,000

because it's really super interesting

1292

00:45:44,550 --> 00:45:43,440

and i know exactly the place where we

1293

00:45:47,510 --> 00:45:44,560

can kind of cut it make a good

1294

00:45:49,190 --> 00:45:47,520

transition so here's the point where

1295

00:45:50,390 --> 00:45:49,200

maybe you just don't agree with me maybe

1296

00:45:53,750 --> 00:45:50,400

i'm

1297

00:45:56,309 --> 00:45:53,760

misinterpreting it

1298

00:45:58,069 --> 00:45:56,319

but where i was going with it was i

1299

00:46:01,510 --> 00:45:58,079

really love the part that you just said

1300

00:46:04,069 --> 00:46:01,520

earlier about this internal

1301  
00:46:07,109 --> 00:46:04,079  
paradigm shift conspiracy theory that we

1302  
00:46:09,349 --> 00:46:07,119  
have where we go oh my gosh my thoughts

1303  
00:46:12,550 --> 00:46:09,359  
are i'm more than my thoughts

1304  
00:46:15,750 --> 00:46:12,560  
and that's feels conspiratorial

1305  
00:46:17,750 --> 00:46:15,760  
just like jfk you know oh my gosh they

1306  
00:46:18,630 --> 00:46:17,760  
really did you know

1307  
00:46:21,510 --> 00:46:18,640  
so

1308  
00:46:23,670 --> 00:46:21,520  
then i was drawing a parallel with

1309  
00:46:25,990 --> 00:46:23,680  
what you're talking about in terms of

1310  
00:46:29,270 --> 00:46:26,000  
religion and how they've made this

1311  
00:46:31,510 --> 00:46:29,280  
sacrifice and how i'm kind of

1312  
00:46:32,710 --> 00:46:31,520  
living out this

1313  
00:46:35,030 --> 00:46:32,720

tradition

1314

00:46:37,750 --> 00:46:35,040

in a way that now starts to feel

1315

00:46:40,710 --> 00:46:37,760

conspiratorial it's real to me because

1316

00:46:43,510 --> 00:46:40,720

it's brought me i'm speaking as a

1317

00:46:45,510 --> 00:46:43,520

someone who is has a profound christian

1318

00:46:47,750 --> 00:46:45,520

experience that person would feel like

1319

00:46:50,390 --> 00:46:47,760

wow this has been my whole life i've had

1320

00:46:52,950 --> 00:46:50,400

this i know my spirituality is real i

1321

00:46:55,109 --> 00:46:52,960

know my relationship with jesus is real

1322

00:46:58,230 --> 00:46:55,119

what's going on here and i thought

1323

00:47:02,150 --> 00:46:58,240

that's what you were teasing out is that

1324

00:47:03,109 --> 00:47:02,160

i think feels conspiratorial again

1325

00:47:06,390 --> 00:47:03,119

so

1326

00:47:08,550 --> 00:47:06,400

do you agree with that or am i uh

1327

00:47:11,510 --> 00:47:08,560

taking that in the wrong direction

1328

00:47:13,109 --> 00:47:11,520

maybe in the sense of i'm not quite sure

1329

00:47:14,710 --> 00:47:13,119

what you're getting guys in the sense

1330

00:47:15,990 --> 00:47:14,720

the people have a spiritual experience

1331

00:47:17,990 --> 00:47:16,000

of jesus and then at some point they

1332

00:47:19,910 --> 00:47:18,000

find the religion is

1333

00:47:21,750 --> 00:47:19,920

wrong and they're left in conflict then

1334

00:47:25,589 --> 00:47:21,760

you were putting it under the category

1335

00:47:27,430 --> 00:47:25,599

of discernment which i think is spot on

1336

00:47:29,750 --> 00:47:27,440

and what i also heard you're saying kind

1337

00:47:33,670 --> 00:47:29,760

of reading between the lines is

1338

00:47:37,430 --> 00:47:33,680

spiritual growth is about discernment

1339

00:47:41,109 --> 00:47:37,440

and then understanding the nature of

1340

00:47:44,069 --> 00:47:41,119

how these ops are influencing our life

1341

00:47:46,790 --> 00:47:44,079

is a matter of discernment and you know

1342

00:47:49,990 --> 00:47:46,800

balancing between flat earth and

1343

00:47:52,549 --> 00:47:50,000

plandemic is discernment so i see

1344

00:47:54,630 --> 00:47:52,559

discernment all over the place in an

1345

00:47:56,630 --> 00:47:54,640

awakening that comes when

1346

00:47:58,390 --> 00:47:56,640

you realize that the catholic church

1347

00:48:01,589 --> 00:47:58,400

isn't what you were taught you know i

1348

00:48:03,430 --> 00:48:01,599

mean to me it's a direct parallel

1349

00:48:06,069 --> 00:48:03,440

yeah that will be in in sense of the

1350

00:48:07,349 --> 00:48:06,079

concept of like the tower i make one of

1351  
00:48:08,549 --> 00:48:07,359  
the chapters i talk about the tower card

1352  
00:48:10,230 --> 00:48:08,559  
in tarot

1353  
00:48:12,470 --> 00:48:10,240  
it's struck by lightning like something

1354  
00:48:14,390 --> 00:48:12,480  
enters out of nowhere flash lightning

1355  
00:48:16,230 --> 00:48:14,400  
and the crown of the tower falls the

1356  
00:48:18,069 --> 00:48:16,240  
building goes on fire so

1357  
00:48:19,990 --> 00:48:18,079  
i take the towers being symbolic about

1358  
00:48:21,750 --> 00:48:20,000  
our thoughts our paradigms we build up

1359  
00:48:23,430 --> 00:48:21,760  
and something interject and

1360  
00:48:25,510 --> 00:48:23,440  
it can be seeing the collapse of

1361  
00:48:27,109 --> 00:48:25,520  
building seven it can be the recognition

1362  
00:48:28,549 --> 00:48:27,119  
of the catholic church is

1363  
00:48:30,069 --> 00:48:28,559

something other than and what you think

1364

00:48:31,910 --> 00:48:30,079

it is and

1365

00:48:34,549 --> 00:48:31,920

all the structures of our world come

1366

00:48:35,829 --> 00:48:34,559

tumbling down and that can happen on a

1367

00:48:37,109 --> 00:48:35,839

spiritual

1368

00:48:38,150 --> 00:48:37,119

level in some way that gets us to

1369

00:48:40,470 --> 00:48:38,160

reflect

1370

00:48:41,910 --> 00:48:40,480

on our inner selves or on an outer level

1371

00:48:43,990 --> 00:48:41,920

in terms of everything i thought about

1372

00:48:45,510 --> 00:48:44,000

the world was wrong and often i think

1373

00:48:47,589 --> 00:48:45,520

these things are linked and that's where

1374

00:48:49,670 --> 00:48:47,599

you get the con spirituality term

1375

00:48:51,030 --> 00:48:49,680

arising from but

1376

00:48:53,829 --> 00:48:51,040

every idea we have about the world

1377

00:48:56,309 --> 00:48:53,839

suddenly comes to question so let's talk

1378

00:48:57,990 --> 00:48:56,319

for a minute because it's kind of come

1379

00:49:00,230 --> 00:48:58,000

up a couple of times already

1380

00:49:01,510 --> 00:49:00,240

shape-shifting aliens

1381

00:49:04,630 --> 00:49:01,520

and i'll

1382

00:49:07,510 --> 00:49:04,640

share then another quote from the book

1383

00:49:10,549 --> 00:49:07,520

contemplating conspiracy and this is one

1384

00:49:13,349 --> 00:49:10,559

that you took from tom woods and i'll

1385

00:49:14,829 --> 00:49:13,359

have you describe who tom woods is

1386

00:49:17,990 --> 00:49:14,839

because i think it's relevant to the

1387

00:49:20,309 --> 00:49:18,000

quote but this readiness for war like

1388

00:49:22,710 --> 00:49:20,319

it's some awesome video game you've got

1389

00:49:24,950 --> 00:49:22,720

to just say to people that's just not

1390

00:49:27,349 --> 00:49:24,960

right it's not right to cheer for widows

1391

00:49:29,430 --> 00:49:27,359

and orphans being created i mean be a

1392

00:49:31,589 --> 00:49:29,440

human for a change don't be dick cheney

1393

00:49:33,910 --> 00:49:31,599

don't be john kerry don't be all these

1394

00:49:35,190 --> 00:49:33,920

shape-shifting lizards by the way once

1395

00:49:37,190 --> 00:49:35,200

in a while i think maybe there's

1396

00:49:40,630 --> 00:49:37,200

something to that because a normal

1397

00:49:41,670 --> 00:49:40,640

person would not act like this

1398

00:49:46,630 --> 00:49:41,680

okay

1399

00:49:48,950 --> 00:49:46,640

is a historian and economist and he's

1400

00:49:51,270 --> 00:49:48,960

one of the leading figures i would say

1401

00:49:53,030 --> 00:49:51,280

in the libertarian movement he runs a

1402

00:49:57,270 --> 00:49:53,040

podcast and

1403

00:49:59,829 --> 00:49:57,280

harvard mba uh yeah very popular podcast

1404

00:50:03,349 --> 00:49:59,839

kind of well respected also takes some

1405

00:50:05,270 --> 00:50:03,359

flack uh libertarian and also kind of a

1406

00:50:07,589 --> 00:50:05,280

southern southern pride kind of guy

1407

00:50:08,470 --> 00:50:07,599

which we'll talk about in a minute

1408

00:50:09,589 --> 00:50:08,480

um

1409

00:50:11,670 --> 00:50:09,599

so

1410

00:50:13,910 --> 00:50:11,680

what intrigued me when i heard that was

1411

00:50:15,910 --> 00:50:13,920

david ike's concept of

1412

00:50:17,190 --> 00:50:15,920

the reptilians which he introduces on a

1413

00:50:19,829 --> 00:50:17,200

literal level

1414

00:50:22,230 --> 00:50:19,839

is picked up and used on a on a mythical

1415

00:50:24,790 --> 00:50:22,240

level then so you're using this symbol

1416

00:50:26,630 --> 00:50:24,800

of something to convey the

1417

00:50:29,270 --> 00:50:26,640

the inner nature of who these people are

1418

00:50:30,390 --> 00:50:29,280

without necessarily taking it literally

1419

00:50:32,470 --> 00:50:30,400

okay

1420

00:50:34,549 --> 00:50:32,480

just for everybody because this is

1421

00:50:37,270 --> 00:50:34,559

probably not necessary

1422

00:50:38,549 --> 00:50:37,280

David Ike who is he and what is this

1423

00:50:40,150 --> 00:50:38,559

shape-shifting

1424

00:50:42,069 --> 00:50:40,160

reptilian thing because you've really

1425

00:50:45,190 --> 00:50:42,079

studied David Ike and you have all

1426  
00:50:47,270 --> 00:50:45,200  
series on your podcast of really reading

1427  
00:50:49,270 --> 00:50:47,280  
david ike you you read david ike

1428  
00:50:50,710 --> 00:50:49,280  
extensively so tell that let me start

1429  
00:50:51,829 --> 00:50:50,720  
there let me let me say who he is to me

1430  
00:50:54,390 --> 00:50:51,839  
so i was

1431  
00:50:56,069 --> 00:50:54,400  
became interested in spirituality at

1432  
00:50:57,910 --> 00:50:56,079  
18. i just

1433  
00:50:59,109 --> 00:50:57,920  
had some experiences that opened me up

1434  
00:51:00,950 --> 00:50:59,119  
to that so

1435  
00:51:02,710 --> 00:51:00,960  
i started gravitating towards that

1436  
00:51:04,069 --> 00:51:02,720  
section of the bookshop okay and then

1437  
00:51:06,150 --> 00:51:04,079  
this book in there called the biggest

1438  
00:51:07,829 --> 00:51:06,160

secret i noticed one day what's that

1439

00:51:09,510 --> 00:51:07,839

what's the biggest secret the secret i

1440

00:51:11,910 --> 00:51:09,520

don't know about it what is it so and

1441

00:51:13,430 --> 00:51:11,920

then this is written by david ike and he

1442

00:51:14,549 --> 00:51:13,440

talks about this alternative vision of

1443

00:51:16,470 --> 00:51:14,559

history where there's been a secret

1444

00:51:17,349 --> 00:51:16,480

society controlling things all the way

1445

00:51:19,109 --> 00:51:17,359

along

1446

00:51:21,109 --> 00:51:19,119

and i think part of me is interested in

1447

00:51:22,630 --> 00:51:21,119

an intellectual effort could you do that

1448

00:51:24,630 --> 00:51:22,640

can you construct an alternative vision

1449

00:51:25,910 --> 00:51:24,640

of history that would hold up scrutiny

1450

00:51:27,990 --> 00:51:25,920

or would it just go splat because i've

1451  
00:51:29,910 --> 00:51:28,000  
done a history a level just prior to

1452  
00:51:31,829 --> 00:51:29,920  
that and i remember having these kind of

1453  
00:51:33,510 --> 00:51:31,839  
thoughts like we're just told this story

1454  
00:51:35,670 --> 00:51:33,520  
we don't know if it's true and

1455  
00:51:37,109 --> 00:51:35,680  
i'm sure it is but so this really on an

1456  
00:51:38,630 --> 00:51:37,119  
intellectual level

1457  
00:51:40,390 --> 00:51:38,640  
intuitive international level intrigued

1458  
00:51:43,190 --> 00:51:40,400  
me and then that's the book where david

1459  
00:51:44,309 --> 00:51:43,200  
introduces his concept that um

1460  
00:51:45,910 --> 00:51:44,319  
which has been building up to a few

1461  
00:51:48,069 --> 00:51:45,920  
years that the

1462  
00:51:49,349 --> 00:51:48,079  
prominent people in

1463  
00:51:51,030 --> 00:51:49,359

the power structures of the world the

1464

00:51:53,990 --> 00:51:51,040

rothschild rockefeller family the royal

1465

00:51:55,190 --> 00:51:54,000

families certain u.s presidents were

1466

00:51:57,030 --> 00:51:55,200

shape-shifting reptilians they would

1467

00:51:59,510 --> 00:51:57,040

literally go behind closed doors

1468

00:52:02,069 --> 00:51:59,520

and shed their human skin and from some

1469

00:52:05,190 --> 00:52:02,079

magical process become full-blown

1470

00:52:06,870 --> 00:52:05,200

reptilian entities and that's just

1471

00:52:08,549 --> 00:52:06,880

like that's incredible that someone

1472

00:52:10,870 --> 00:52:08,559

would even write such a thing as

1473

00:52:11,750 --> 00:52:10,880

incredible david like would also write

1474

00:52:13,030 --> 00:52:11,760

things

1475

00:52:15,430 --> 00:52:13,040

such as

1476

00:52:17,510 --> 00:52:15,440

the cia traffic strokes

1477

00:52:18,630 --> 00:52:17,520

such as that big bombing in oklahoma

1478

00:52:20,870 --> 00:52:18,640

that had recently taken place that was a

1479

00:52:22,549 --> 00:52:20,880

conspiracy uh that the us government had

1480

00:52:24,470 --> 00:52:22,559

been involved in all these violent

1481

00:52:26,390 --> 00:52:24,480

overthrows of governments across the

1482

00:52:28,150 --> 00:52:26,400

world and to me

1483

00:52:30,630 --> 00:52:28,160

all that stuff sounded

1484

00:52:33,030 --> 00:52:30,640

really no less wild than shape-shifting

1485

00:52:35,910 --> 00:52:33,040

reptilians the idea that the cia traffic

1486

00:52:37,910 --> 00:52:35,920

drugs was completely crazy to me like

1487

00:52:40,630 --> 00:52:37,920

that was just

1488

00:52:42,069 --> 00:52:40,640

i could almost easier believe the queen

1489

00:52:43,270 --> 00:52:42,079

shape-shifted into a reptile than that

1490

00:52:45,349 --> 00:52:43,280

because that was

1491

00:52:48,390 --> 00:52:45,359

no one had ever said anything like that

1492

00:52:50,069 --> 00:52:48,400

and i i can't but i i researched

1493

00:52:51,750 --> 00:52:50,079

especially court in 2001 and found that

1494

00:52:53,510 --> 00:52:51,760

hey i want to solve this guy is this

1495

00:52:55,510 --> 00:52:53,520

blue and true we're living in a very

1496

00:52:56,870 --> 00:52:55,520

different world to what i thought we

1497

00:52:59,190 --> 00:52:56,880

were so what do you do about this

1498

00:53:00,950 --> 00:52:59,200

reptilian thing where's that going and i

1499

00:53:02,150 --> 00:53:00,960

struggled away trying to understand the

1500

00:53:04,309 --> 00:53:02,160

world from that

1501  
00:53:05,750 --> 00:53:04,319  
kind of paradigm then number of years

1502  
00:53:08,230 --> 00:53:05,760  
backed away from and then re-engaged

1503  
00:53:10,390 --> 00:53:08,240  
with conspiracies at a later point

1504  
00:53:12,230 --> 00:53:10,400  
and what i was left to reflect on in

1505  
00:53:14,549 --> 00:53:12,240  
more recent years

1506  
00:53:16,150 --> 00:53:14,559  
was

1507  
00:53:18,230 --> 00:53:16,160  
you could take the position on david ike

1508  
00:53:19,589 --> 00:53:18,240  
that okay he put some good stuff in but

1509  
00:53:20,390 --> 00:53:19,599  
the reptilian stuff is crazy or you

1510  
00:53:22,790 --> 00:53:20,400  
could take the position the

1511  
00:53:24,470 --> 00:53:22,800  
representative that's true i wondered

1512  
00:53:26,790 --> 00:53:24,480  
what an effect it had on me in terms of

1513  
00:53:28,549 --> 00:53:26,800

creating that paradigm shift that

1514

00:53:32,069 --> 00:53:28,559

would a book by

1515

00:53:33,589 --> 00:53:32,079

john pilger or stephen kinser or

1516

00:53:35,829 --> 00:53:33,599

william bloom somebody writes i think

1517

00:53:37,750 --> 00:53:35,839

very sensible books that document the

1518

00:53:39,430 --> 00:53:37,760

nature of the empire if i picked one of

1519

00:53:42,309 --> 00:53:39,440

those up would have the effect or did i

1520

00:53:44,390 --> 00:53:42,319

need a kind of mythic initiation with a

1521

00:53:46,309 --> 00:53:44,400

guy who's saying no no no reality is not

1522

00:53:49,430 --> 00:53:46,319

a bit dissimilar to what you think it is

1523

00:53:51,430 --> 00:53:49,440

reality is totally 100 percent turned on

1524

00:53:53,349 --> 00:53:51,440

at its head completely different they're

1525

00:53:54,790 --> 00:53:53,359

reptiles so

1526

00:53:55,910 --> 00:53:54,800

i think what david like is you could

1527

00:53:56,950 --> 00:53:55,920

look at it this way you know david like

1528

00:53:59,750 --> 00:53:56,960

doesn't look at this you could look at

1529

00:54:02,230 --> 00:53:59,760

it dave like is employing mythology

1530

00:54:03,990 --> 00:54:02,240

to create an effect on somebody and he's

1531

00:54:05,910 --> 00:54:04,000

strengthening that mythology by saying

1532

00:54:08,230 --> 00:54:05,920

and it is literally true

1533

00:54:10,150 --> 00:54:08,240

okay whereas phillip dick philip k dick

1534

00:54:11,670 --> 00:54:10,160

goes halfway in that and says it's true

1535

00:54:13,670 --> 00:54:11,680

but it exists in alternative worlds

1536

00:54:15,750 --> 00:54:13,680

usually we like our stories nice and

1537

00:54:17,030 --> 00:54:15,760

safe okay we like them in a fictional

1538

00:54:19,750 --> 00:54:17,040

world

1539

00:54:22,470 --> 00:54:19,760

where they don't

1540

00:54:24,950 --> 00:54:22,480

bleed into and contaminate this one and

1541

00:54:27,589 --> 00:54:24,960

i found that david ike was playing with

1542

00:54:29,270 --> 00:54:27,599

lithuanism in that way fascinating and

1543

00:54:30,470 --> 00:54:29,280

you could sort of say christianity did

1544

00:54:31,430 --> 00:54:30,480

the same thing

1545

00:54:33,670 --> 00:54:31,440

that

1546

00:54:35,829 --> 00:54:33,680

i'm the kind of mythicist okay so i

1547

00:54:37,670 --> 00:54:35,839

don't think there was a historical

1548

00:54:40,069 --> 00:54:37,680

figure called jesus at least not one

1549

00:54:41,829 --> 00:54:40,079

that bears a close relationship to the

1550

00:54:43,990 --> 00:54:41,839

people the person people are worshipping

1551  
00:54:45,589 --> 00:54:44,000  
in church on sunday morning but

1552  
00:54:48,150 --> 00:54:45,599  
with the christian church

1553  
00:54:51,030 --> 00:54:48,160  
making him more than a symbol a literal

1554  
00:54:53,030 --> 00:54:51,040  
historical figure he takes on a power to

1555  
00:54:55,190 --> 00:54:53,040  
affect people that he otherwise wouldn't

1556  
00:54:57,349 --> 00:54:55,200  
have and that seems to be important to

1557  
00:54:59,109 --> 00:54:57,359  
me so i'm playing with this idea of

1558  
00:55:00,950 --> 00:54:59,119  
literalism is dangerous literalism is

1559  
00:55:03,349 --> 00:55:00,960  
kind of crazy but do we do we need it in

1560  
00:55:05,349 --> 00:55:03,359  
some way because it has this power to it

1561  
00:55:07,829 --> 00:55:05,359  
and then tom woods there is simply using

1562  
00:55:09,750 --> 00:55:07,839  
the um the reptilian thing symbolically

1563  
00:55:11,349 --> 00:55:09,760

so far isn't that interesting that

1564

00:55:14,230 --> 00:55:11,359

whether whether we

1565

00:55:15,750 --> 00:55:14,240

use it literally or symbolically we need

1566

00:55:17,510 --> 00:55:15,760

the mythic in some way when we're having

1567

00:55:18,789 --> 00:55:17,520

these conversations about politics

1568

00:55:20,390 --> 00:55:18,799

because you need to break out of this

1569

00:55:22,390 --> 00:55:20,400

sense that dick cheney is in some way

1570

00:55:24,069 --> 00:55:22,400

like you or that he has the things that

1571

00:55:25,990 --> 00:55:24,079

come out of his mouth or in any way true

1572

00:55:27,430 --> 00:55:26,000

or representation of his goals and one

1573

00:55:29,670 --> 00:55:27,440

way of doing that is to think of them as

1574

00:55:30,789 --> 00:55:29,680

being a reptilian in human form and in

1575

00:55:32,789 --> 00:55:30,799

some ways

1576

00:55:34,710 --> 00:55:32,799

that's more accurate i actually go pose

1577

00:55:36,630 --> 00:55:34,720

a chapter around the question is george

1578

00:55:37,829 --> 00:55:36,640

will be abortion shape-shifting reptile

1579

00:55:39,190 --> 00:55:37,839

and

1580

00:55:40,789 --> 00:55:39,200

to give away the punchline the

1581

00:55:42,789 --> 00:55:40,799

conclusion is

1582

00:55:44,630 --> 00:55:42,799

whether it is not that view of him is

1583

00:55:46,710 --> 00:55:44,640

more accurate than the cultic followers

1584

00:55:48,470 --> 00:55:46,720

who chant his name at him

1585

00:55:51,030 --> 00:55:48,480

in that chapter you reference

1586

00:55:53,030 --> 00:55:51,040

and it's brilliantly done

1587

00:55:55,829 --> 00:55:53,040

a rally led by

1588

00:55:57,109 --> 00:55:55,839

former governor of the state i live in

1589

00:55:59,750 --> 00:55:57,119

california

1590

00:56:01,430 --> 00:55:59,760

arnold schwarzenegger the famous movie

1591

00:56:04,470 --> 00:56:01,440

star where

1592

00:56:06,789 --> 00:56:04,480

it is truly

1593

00:56:07,910 --> 00:56:06,799

directly parallel to a cult rally where

1594

00:56:10,950 --> 00:56:07,920

it's like

1595

00:56:15,270 --> 00:56:10,960

who is our greatest leader

1596

00:56:18,390 --> 00:56:15,280

george w bush who's going to help us get

1597

00:56:20,069 --> 00:56:18,400

jobs george i mean it's you do a great

1598

00:56:22,309 --> 00:56:20,079

job in the book and it's hard to walk

1599

00:56:24,309 --> 00:56:22,319

away from that chapter or that that

1600

00:56:26,069 --> 00:56:24,319

section and not go

1601

00:56:27,750 --> 00:56:26,079

oh my god how could that have just

1602

00:56:29,349 --> 00:56:27,760

happened right in front of our eyes and

1603

00:56:32,390 --> 00:56:29,359

not know it

1604

00:56:34,710 --> 00:56:32,400

at the same time i want to go back to

1605

00:56:35,829 --> 00:56:34,720

what you're saying because

1606

00:56:38,630 --> 00:56:35,839

i want to

1607

00:56:41,990 --> 00:56:38,640

kind of offer a different perspective on

1608

00:56:44,710 --> 00:56:42,000

it so this whole literalism versus

1609

00:56:47,270 --> 00:56:44,720

mythical metaphorical understanding of

1610

00:56:50,789 --> 00:56:47,280

it links back to your point about

1611

00:56:53,349 --> 00:56:50,799

discernment because what we really want

1612

00:56:56,230 --> 00:56:53,359

is a foot in both worlds as i was saying

1613

00:56:58,789 --> 00:56:56,240

before we want a foot in the

1614

00:57:00,710 --> 00:56:58,799

literal world and we want to foot in the

1615

00:57:03,030 --> 00:57:00,720

mythical metaphorical i would really say

1616

00:57:04,630 --> 00:57:03,040

that's the spiritual world so the point

1617

00:57:06,630 --> 00:57:04,640

that kind of did

1618

00:57:09,349 --> 00:57:06,640

irk me a little bit is

1619

00:57:12,309 --> 00:57:09,359

you never really addressed

1620

00:57:13,990 --> 00:57:12,319

shape-shifting reptilians from a

1621

00:57:17,190 --> 00:57:14,000

literal perspective

1622

00:57:18,309 --> 00:57:17,200

and i think that always has to be

1623

00:57:20,309 --> 00:57:18,319

in play

1624

00:57:22,710 --> 00:57:20,319

and even if it's like if you want to

1625

00:57:24,630 --> 00:57:22,720

address well i do this all the time with

1626  
00:57:27,349 --> 00:57:24,640  
people like if you want to talk about

1627  
00:57:30,870 --> 00:57:27,359  
flat earth with me i'll talk about flat

1628  
00:57:33,870 --> 00:57:30,880  
earth i'll say gee this only takes about

1629  
00:57:36,789 --> 00:57:33,880  
30 seconds of my time to show how

1630  
00:57:38,470 --> 00:57:36,799  
scientifically ridiculous and stupid it

1631  
00:57:40,630 --> 00:57:38,480  
is because it doesn't account for the

1632  
00:57:42,789 --> 00:57:40,640  
fact that i can go online and see

1633  
00:57:45,030 --> 00:57:42,799  
pictures of the earth updated every 10

1634  
00:57:48,230 --> 00:57:45,040  
seconds and i can cross-correlate those

1635  
00:57:51,510 --> 00:57:48,240  
with weather pattern photos that match

1636  
00:57:54,390 --> 00:57:51,520  
and bingo there it is it's clearly not

1637  
00:57:57,030 --> 00:57:54,400  
and then i can listen to the absurdity

1638  
00:57:59,270 --> 00:57:57,040

that satellites are held into era by

1639

00:58:01,670 --> 00:57:59,280

helium balloons and i can

1640

00:58:04,150 --> 00:58:01,680

i can but i can engage with it on a

1641

00:58:05,430 --> 00:58:04,160

literal level and i can show that it's

1642

00:58:07,430 --> 00:58:05,440

not

1643

00:58:09,670 --> 00:58:07,440

sustainable it doesn't make any sense

1644

00:58:11,109 --> 00:58:09,680

the same way that uh holocaust i i have

1645

00:58:13,670 --> 00:58:11,119

no problem

1646

00:58:15,109 --> 00:58:13,680

then i like revisiting hull hoaxers

1647

00:58:16,630 --> 00:58:15,119

because i like to see where their game

1648

00:58:18,150 --> 00:58:16,640

is at what they're at it's always the

1649

00:58:20,630 --> 00:58:18,160

same thing you didn't kill six million

1650

00:58:22,710 --> 00:58:20,640

jews well he did and i just had to go

1651  
00:58:24,470 --> 00:58:22,720  
recently on the forum and cite an

1652  
00:58:26,069 --> 00:58:24,480  
article a recent article said well

1653  
00:58:27,589 --> 00:58:26,079  
here's where we can really

1654  
00:58:30,789 --> 00:58:27,599  
drive a stake in the ground and show

1655  
00:58:33,349 --> 00:58:30,799  
that hitler killed 1.5 million jews in a

1656  
00:58:36,390 --> 00:58:33,359  
hundred day period

1657  
00:58:38,470 --> 00:58:36,400  
in the death camps so it's like oh what

1658  
00:58:39,829 --> 00:58:38,480  
are you going to do with that and

1659  
00:58:42,470 --> 00:58:39,839  
that and and

1660  
00:58:44,309 --> 00:58:42,480  
what the poster this is get us back to

1661  
00:58:46,630 --> 00:58:44,319  
the point as i digress

1662  
00:58:49,510 --> 00:58:46,640  
what the poster did with that

1663  
00:58:52,230 --> 00:58:49,520

is what i think we have to avoid

1664

00:58:54,710 --> 00:58:52,240

doing in our little world here

1665

00:58:57,030 --> 00:58:54,720

and that's that he just ignored it just

1666

00:59:00,309 --> 00:58:57,040

went around and went back to his

1667

00:59:02,870 --> 00:59:00,319

playbook standard kind of thing

1668

00:59:06,150 --> 00:59:02,880

and that's what i don't want to do

1669

00:59:09,030 --> 00:59:06,160

with shape-shifting aliens as a punch

1670

00:59:11,829 --> 00:59:09,040

line to a joke unless you can really

1671

00:59:13,430 --> 00:59:11,839

show me that it is a joke but see you

1672

00:59:15,510 --> 00:59:13,440

and i know

1673

00:59:16,549 --> 00:59:15,520

that there's some parts of that

1674

00:59:20,069 --> 00:59:16,559

narrative

1675

00:59:23,270 --> 00:59:20,079

that are a little bit hard to dismiss

1676  
00:59:25,030 --> 00:59:23,280  
like take for example shape-shifting

1677  
00:59:26,789 --> 00:59:25,040  
right

1678  
00:59:28,789 --> 00:59:26,799  
shape-shifting

1679  
00:59:30,950 --> 00:59:28,799  
there's a lot of traditions wisdom

1680  
00:59:34,309 --> 00:59:30,960  
traditions that directly say

1681  
00:59:37,589 --> 00:59:34,319  
shape-shifting and when we look at the

1682  
00:59:39,910 --> 00:59:37,599  
dmt experiments control experiments

1683  
00:59:43,190 --> 00:59:39,920  
shape-shifting right there right out the

1684  
00:59:45,030 --> 00:59:43,200  
back and it's reptilians too right

1685  
00:59:45,829 --> 00:59:45,040  
and then if we're willing to open up to

1686  
00:59:48,549 --> 00:59:45,839  
the

1687  
00:59:50,309 --> 00:59:48,559  
alien abduction literature which we

1688  
00:59:51,910 --> 00:59:50,319

should because there's a lot of good

1689

00:59:55,510 --> 00:59:51,920

work that's been there that's pretty

1690

00:59:58,309 --> 00:59:55,520

solid again what pops up

1691

01:00:00,069 --> 00:59:58,319

other species some of these species look

1692

01:00:01,349 --> 01:00:00,079

reptilian we hear that over and over

1693

01:00:03,589 --> 01:00:01,359

again different accounts through

1694

01:00:04,470 --> 01:00:03,599

different ages these things start to

1695

01:00:07,750 --> 01:00:04,480

look

1696

01:00:10,549 --> 01:00:07,760

interestingly important to investigate

1697

01:00:12,390 --> 01:00:10,559

on a level beyond

1698

01:00:14,950 --> 01:00:12,400

punchline to a joke

1699

01:00:17,270 --> 01:00:14,960

again you understand this because you

1700

01:00:19,510 --> 01:00:17,280

get the discernment thing that doesn't

1701

01:00:22,390 --> 01:00:19,520

mean that i believe

1702

01:00:25,430 --> 01:00:22,400

literally what david ike is saying is

1703

01:00:28,870 --> 01:00:25,440

true but by the way david ike claims to

1704

01:00:31,109 --> 01:00:28,880

have experienced this in the extended

1705

01:00:33,829 --> 01:00:31,119

consciousness realm which i think we

1706

01:00:35,030 --> 01:00:33,839

have to pay some attention to too

1707

01:00:36,789 --> 01:00:35,040

because again

1708

01:00:38,789 --> 01:00:36,799

there's other parallels and stuff like

1709

01:00:41,990 --> 01:00:38,799

that and i think that's part of this

1710

01:00:45,670 --> 01:00:42,000

discernment process is don't be so quick

1711

01:00:48,710 --> 01:00:45,680

to be on the side of the sensible

1712

01:00:50,470 --> 01:00:48,720

you know because they're lost

1713

01:00:53,589 --> 01:00:50,480

they're more and you point this out in

1714

01:00:56,470 --> 01:00:53,599

the book is that clearly

1715

01:00:59,670 --> 01:00:56,480

that's wrong like neil degrasse tyson

1716

01:01:02,950 --> 01:00:59,680

consciousness is an illusion is much

1717

01:01:05,190 --> 01:01:02,960

more uh ridiculous and absurd than

1718

01:01:08,789 --> 01:01:05,200

shape-shifting aliens shape-shifting

1719

01:01:11,910 --> 01:01:08,799

reptilians it just i would say that as a

1720

01:01:14,150 --> 01:01:11,920

fully discernment matter of fact reading

1721

01:01:15,510 --> 01:01:14,160

of the data

1722

01:01:16,710 --> 01:01:15,520

yeah so

1723

01:01:17,829 --> 01:01:16,720

i want

1724

01:01:19,349 --> 01:01:17,839

i'm doing the currently doing a series

1725

01:01:20,549 --> 01:01:19,359

as you know i'm david ike where i am

1726

01:01:21,829 --> 01:01:20,559

it's called reading david like but it

1727

01:01:23,270 --> 01:01:21,839

could really be called understanding

1728

01:01:24,950 --> 01:01:23,280

david like i've gone back to his first

1729

01:01:26,150 --> 01:01:24,960

book and

1730

01:01:28,470 --> 01:01:26,160

i'm trying to

1731

01:01:30,230 --> 01:01:28,480

explain understand myself how he made

1732

01:01:32,069 --> 01:01:30,240

this intellectual journey to a place

1733

01:01:34,950 --> 01:01:32,079

that very few people occupy and how he

1734

01:01:36,950 --> 01:01:34,960

did its good way and for me i think

1735

01:01:39,510 --> 01:01:36,960

that's kind of therapeutic on some level

1736

01:01:41,349 --> 01:01:39,520

to understand my own history and

1737

01:01:42,710 --> 01:01:41,359

relationship with his work

1738

01:01:46,230 --> 01:01:42,720

and

1739

01:01:47,829 --> 01:01:46,240

there's times where

1740

01:01:49,910 --> 01:01:47,839

i can come to the fork in the road where

1741

01:01:51,270 --> 01:01:49,920

david went one way and i could say well

1742

01:01:52,950 --> 01:01:51,280

i've agreed with him so far but i

1743

01:01:54,150 --> 01:01:52,960

wouldn't go that way mr i think he got

1744

01:01:55,910 --> 01:01:54,160

you know was the early 90s we didn't

1745

01:01:57,190 --> 01:01:55,920

have an internet i think he put too much

1746

01:01:58,549 --> 01:01:57,200

weight on a certain set of facts that

1747

01:02:00,470 --> 01:01:58,559

led him to believe

1748

01:02:02,549 --> 01:02:00,480

that the conspiracy stretches back in a

1749

01:02:04,549 --> 01:02:02,559

very consistent manner through hundreds

1750

01:02:06,710 --> 01:02:04,559

of years and i don't see it that way

1751

01:02:08,230 --> 01:02:06,720

i'm when we get to this level i have you

1752

01:02:09,829 --> 01:02:08,240

back in two years alex i might say i'm

1753

01:02:12,069 --> 01:02:09,839

completely wrong about that because this

1754

01:02:14,390 --> 01:02:12,079

is a much harder level to see into than

1755

01:02:17,589 --> 01:02:14,400

but with the chapter in the book it's

1756

01:02:19,589 --> 01:02:17,599

the book is really written i suppose to

1757

01:02:22,150 --> 01:02:19,599

people who are cynical about conspiracy

1758

01:02:23,990 --> 01:02:22,160

now it might be in probably more widely

1759

01:02:25,670 --> 01:02:24,000

read by people who aren't right it might

1760

01:02:27,270 --> 01:02:25,680

be more widely enjoyed by them and more

1761

01:02:29,349 --> 01:02:27,280

beneficial to them but it's written in

1762

01:02:30,630 --> 01:02:29,359

that kind of way so i'm phrasing the

1763

01:02:31,670 --> 01:02:30,640

chapter as

1764

01:02:34,069 --> 01:02:31,680

okay

1765

01:02:36,230 --> 01:02:34,079

you think david ikes kind of bonkers to

1766

01:02:37,750 --> 01:02:36,240

thinking that george w bush or anyone

1767

01:02:39,829 --> 01:02:37,760

else is shape-shifting reptilian right

1768

01:02:41,349 --> 01:02:39,839

okay maybe he is but he's not bonkers as

1769

01:02:43,029 --> 01:02:41,359

those people is he not by a long way in

1770

01:02:45,190 --> 01:02:43,039

fact he's got a far more accurate

1771

01:02:46,309 --> 01:02:45,200

picture far more accurate he's really if

1772

01:02:47,670 --> 01:02:46,319

he's wrong he's wrong on the physical

1773

01:02:49,510 --> 01:02:47,680

level like there's no physical

1774

01:02:51,589 --> 01:02:49,520

transformation into

1775

01:02:53,829 --> 01:02:51,599

scaly reptilian skin

1776

01:02:55,109 --> 01:02:53,839

but on an inner level

1777

01:02:56,789 --> 01:02:55,119

on the level of what is the

1778

01:02:59,510 --> 01:02:56,799

consciousness of this man

1779

01:03:00,630 --> 01:02:59,520

he's spot on he's completely right so

1780

01:03:03,029 --> 01:03:00,640

you're

1781

01:03:04,950 --> 01:03:03,039

as wrong okay now as to the question of

1782

01:03:06,710 --> 01:03:04,960

like what what do we draw from that well

1783

01:03:08,549 --> 01:03:06,720

there's a whole spectrum of how right or

1784

01:03:09,750 --> 01:03:08,559

wrong david i could be i find it very

1785

01:03:11,109 --> 01:03:09,760

hard to think

1786

01:03:12,390 --> 01:03:11,119

um that

1787

01:03:13,510 --> 01:03:12,400

this is something to go and know if

1788

01:03:14,950 --> 01:03:13,520

david i could come out and said oh by

1789

01:03:16,230 --> 01:03:14,960

the way they're shapeshifting

1790

01:03:17,510 --> 01:03:16,240

and there was like a flood of

1791

01:03:19,430 --> 01:03:17,520

whistleblowers i worked at the royal

1792

01:03:21,910 --> 01:03:19,440

palace and i saw prince philip

1793

01:03:24,150 --> 01:03:21,920

his tail poking out of his pants and and

1794

01:03:25,829 --> 01:03:24,160

so on and that then okay fine that

1795

01:03:26,549 --> 01:03:25,839

didn't happen and

1796

01:03:28,549 --> 01:03:26,559

it's

1797

01:03:30,789 --> 01:03:28,559

inconceivable to me that something like

1798

01:03:31,990 --> 01:03:30,799

this could be covered up for so long

1799

01:03:33,589 --> 01:03:32,000

okay but that's an extreme end of the

1800

01:03:35,349 --> 01:03:33,599

spectrum if you step one step down from

1801

01:03:37,589 --> 01:03:35,359

there it does some kind of

1802

01:03:38,950 --> 01:03:37,599

shape-shifting i've seen people's faces

1803

01:03:41,430 --> 01:03:38,960

transfigure in a way that i'm not

1804

01:03:45,190 --> 01:03:41,440

entirely convinced is explicable through

1805

01:03:47,109 --> 01:03:45,200

the visual system getting corrupted um

1806

01:03:48,950 --> 01:03:47,119

and of course it's a humanitation and

1807

01:03:52,150 --> 01:03:48,960

then it just invites in the other

1808

01:03:54,870 --> 01:03:52,160

massive question well what about

1809

01:03:56,789 --> 01:03:54,880

if we accept as as we do that the

1810

01:03:58,390 --> 01:03:56,799

validity of researchers like julie by

1811

01:03:59,190 --> 01:03:58,400

shell that there is this

1812

01:04:00,630 --> 01:03:59,200

uh

1813

01:04:02,470 --> 01:04:00,640

world

1814

01:04:05,270 --> 01:04:02,480

we are in some way in communication we

1815

01:04:06,950 --> 01:04:05,280

can communicate with entities outside of

1816

01:04:09,029 --> 01:04:06,960

what appears to be here

1817

01:04:10,390 --> 01:04:09,039

we are forced right into the question of

1818

01:04:13,990 --> 01:04:10,400

how have they emphasised history right

1819

01:04:15,430 --> 01:04:14,000

or all any entities doing um reassuring

1820

01:04:16,390 --> 01:04:15,440

their their grandkids on the earthly

1821

01:04:18,470 --> 01:04:16,400

plane that everything is nice and

1822

01:04:19,670 --> 01:04:18,480

wonderful where they are or are they

1823

01:04:21,349 --> 01:04:19,680

trying to build empires through

1824

01:04:23,109 --> 01:04:21,359

whispering in the ears of

1825

01:04:24,630 --> 01:04:23,119

powerful political people right and you

1826

01:04:26,630 --> 01:04:24,640

have this thing of john d we're all kind

1827

01:04:28,230 --> 01:04:26,640

of living in in the mind of john d to

1828

01:04:31,430 --> 01:04:28,240

certain extent the um

1829

01:04:32,950 --> 01:04:31,440

uh 16th century alchemist uh because

1830

01:04:34,789 --> 01:04:32,960

that he was an intellectual architect of

1831

01:04:36,789 --> 01:04:34,799

the british empire which flows into the

1832

01:04:38,069 --> 01:04:36,799

american empire so

1833

01:04:40,870 --> 01:04:38,079

where does that come from it comes from

1834

01:04:41,910 --> 01:04:40,880

his scrying sessions uh with edwin kelly

1835

01:04:43,510 --> 01:04:41,920

and

1836

01:04:45,029 --> 01:04:43,520

a spirit claiming to be the archangel

1837

01:04:46,549 --> 01:04:45,039

michael telling him that britain should

1838

01:04:49,190 --> 01:04:46,559

build all these ships and go and take

1839

01:04:50,789 --> 01:04:49,200

over the world so

1840

01:04:52,150 --> 01:04:50,799

you can't you can't get out of that

1841

01:04:53,910 --> 01:04:52,160

question and i think that these are the

1842

01:04:55,109 --> 01:04:53,920

really deep questions we should be

1843

01:04:56,870 --> 01:04:55,119

asking and david i could ask him he's

1844

01:04:58,309 --> 01:04:56,880

coming with answers that maybe i can't

1845

01:05:00,549 --> 01:04:58,319

can't entirely go with but i think he's

1846

01:05:02,549 --> 01:05:00,559

exactly right on you can't ignore this

1847

01:05:03,829 --> 01:05:02,559

part of

1848

01:05:05,670 --> 01:05:03,839

the world

1849

01:05:10,230 --> 01:05:05,680

yeah see the quibble i have with you on

1850

01:05:11,750 --> 01:05:10,240

that is i'm not advocating a weighing of

1851

01:05:14,309 --> 01:05:11,760

david ike's

1852

01:05:18,069 --> 01:05:14,319

soul or even his

1853

01:05:20,309 --> 01:05:18,079

accuracy versus neil degrasse tyson or

1854

01:05:22,150 --> 01:05:20,319

dawkins or whoever

1855

01:05:25,109 --> 01:05:22,160

you want to put him against joe rogan or

1856

01:05:27,029 --> 01:05:25,119

whoever i think that's that's a mistake

1857

01:05:29,589 --> 01:05:27,039

i think it gets us away from your

1858

01:05:31,430 --> 01:05:29,599

excellent discernment point i think we

1859

01:05:34,390 --> 01:05:31,440

should hold david ike accountable for

1860

01:05:37,109 --> 01:05:34,400

each and every point that he says and

1861

01:05:38,390 --> 01:05:37,119

weigh each one individually like oh i

1862

01:05:40,870 --> 01:05:38,400

interviewed david eichen i really got

1863

01:05:43,589 --> 01:05:40,880

him on him because he's fallen into this

1864

01:05:45,990 --> 01:05:43,599

there is no virus we haven't isolated

1865

01:05:49,349 --> 01:05:46,000

the coronavirus that's not a statement

1866

01:05:51,349 --> 01:05:49,359

that holds up to scientific scrutiny

1867

01:05:52,950 --> 01:05:51,359

and i'll just leave it at that because

1868

01:05:55,029 --> 01:05:52,960

i've covered it many times and it isn't

1869

01:05:58,150 --> 01:05:55,039

relevant to our conversation

1870

01:06:01,109 --> 01:05:58,160

but i would say that with regard to

1871

01:06:02,630 --> 01:06:01,119

shape-shifting aliens on that point

1872

01:06:05,910 --> 01:06:02,640

i would suggest

1873

01:06:09,109 --> 01:06:05,920

he has the potential of being more right

1874

01:06:12,309 --> 01:06:09,119

than you're giving him a credit for i'm

1875

01:06:14,549 --> 01:06:12,319

very much looking forward to getting to

1876

01:06:16,710 --> 01:06:14,559

a full assessment of how david ike and

1877

01:06:20,390 --> 01:06:16,720

the full understanding of how they came

1878

01:06:22,789 --> 01:06:20,400

to the reptilian position it's

1879

01:06:24,549 --> 01:06:22,799

connected to the mk auto program and to

1880

01:06:25,829 --> 01:06:24,559

do it justice is

1881

01:06:26,789 --> 01:06:25,839

quite a bit of work so i'm hoping over

1882

01:06:30,710 --> 01:06:26,799

the summer

1883

01:06:34,309 --> 01:06:30,720

i'll get there i find the specific

1884

01:06:37,910 --> 01:06:35,910

all these

1885

01:06:39,510 --> 01:06:37,920

people in very powerful positions

1886

01:06:41,109 --> 01:06:39,520

consciously walking around knowing that

1887

01:06:43,670 --> 01:06:41,119

they are secretly shape-shifting

1888

01:06:45,990 --> 01:06:43,680

reptilians and just putting on an acting

1889

01:06:47,349 --> 01:06:46,000

performance for human society i find

1890

01:06:49,829 --> 01:06:47,359

that

1891

01:06:51,589 --> 01:06:49,839

incongruent with

1892

01:06:53,109 --> 01:06:51,599

what we know about

1893

01:06:54,950 --> 01:06:53,119

the world about the association they've

1894

01:06:56,390 --> 01:06:54,960

had so

1895

01:06:57,990 --> 01:06:56,400

but i'm only speaking to the particular

1896

01:06:59,670 --> 01:06:58,000

way david ike

1897

01:07:02,950 --> 01:06:59,680

has presented it if you back off that a

1898

01:07:04,710 --> 01:07:02,960

bit in intensity i'm not saying that

1899

01:07:06,069 --> 01:07:04,720

every concept of shape-shifting is

1900

01:07:07,829 --> 01:07:06,079

incorrect or that's something that can't

1901

01:07:09,349 --> 01:07:07,839

happen i'm certainly not saying that

1902

01:07:11,430 --> 01:07:09,359

there aren't forces beyond this world

1903

01:07:12,870 --> 01:07:11,440

that seek to influence it on a on a

1904

01:07:15,270 --> 01:07:12,880

global scale

1905

01:07:17,430 --> 01:07:15,280

great so that's a great great point and

1906

01:07:19,750 --> 01:07:17,440

that gets back that's that's discernment

1907

01:07:21,190 --> 01:07:19,760

to me that's a and i agree with you one

1908

01:07:22,870 --> 01:07:21,200

thousand percent on everything that you

1909

01:07:25,349 --> 01:07:22,880

just said discernment discernment

1910

01:07:26,950 --> 01:07:25,359

discernment guy takes it too far you go

1911

01:07:29,190 --> 01:07:26,960

no that doesn't hold up for the

1912

01:07:31,829 --> 01:07:29,200

following reasons the guy backs off it

1913

01:07:34,309 --> 01:07:31,839

you go that does start fitting in with

1914

01:07:36,710 --> 01:07:34,319

some other data sets that we have as

1915

01:07:39,109 --> 01:07:36,720

uncomfortable as normies might be about

1916

01:07:40,710 --> 01:07:39,119

that does fit in those data sets the

1917

01:07:43,910 --> 01:07:40,720

other data set that we would bring into

1918

01:07:46,150 --> 01:07:43,920

the table is the ufo and the e.t in

1919

01:07:48,950 --> 01:07:46,160

particular and this species there where

1920

01:07:51,029 --> 01:07:48,960

this reptilian thing kind of reconnects

1921

01:07:54,069 --> 01:07:51,039

that doesn't mean that david like has

1922

01:07:56,150 --> 01:07:54,079

done an adequate job of putting all that

1923

01:07:59,349 --> 01:07:56,160

stuff together and it's fair to call him

1924

01:08:01,349 --> 01:07:59,359

on that i'm saying though we have to

1925

01:08:03,670 --> 01:08:01,359

then come back as you do in the book

1926

01:08:05,670 --> 01:08:03,680

over and over again and say

1927

01:08:07,910 --> 01:08:05,680

final analysis

1928

01:08:09,670 --> 01:08:07,920

so if we're going to weigh those two

1929

01:08:12,230 --> 01:08:09,680

david ike steps forward a little bit

1930

01:08:15,510 --> 01:08:12,240

with the shape-shifting alien thing

1931

01:08:18,390 --> 01:08:15,520

being a little bit more right than tom

1932

01:08:20,630 --> 01:08:18,400

wood's complete dismissal of it as oh

1933

01:08:22,309 --> 01:08:20,640

that's just completely wacko

1934

01:08:23,829 --> 01:08:22,319

i'm pretty sure i've heard tom ducey on

1935

01:08:27,189 --> 01:08:23,839

the spiritual dimension of life and is

1936

01:08:28,789 --> 01:08:27,199

and ponder these kind of questions of

1937

01:08:30,870 --> 01:08:28,799

because some is a super critic of the

1938

01:08:33,110 --> 01:08:30,880

state has been super critical of cobit

1939

01:08:35,269 --> 01:08:33,120

policy and has at times gone into

1940

01:08:37,510 --> 01:08:35,279

pondering these questions of

1941

01:08:41,110 --> 01:08:37,520

deeper darker forces behind it

1942

01:08:44,149 --> 01:08:41,120

i think it's a question of focus the tom

1943

01:08:46,550 --> 01:08:44,159

being a historian an economist tends to

1944

01:08:48,630 --> 01:08:46,560

play to his strengths that way and look

1945

01:08:50,870 --> 01:08:48,640

at the world as being a product of the

1946

01:08:52,470 --> 01:08:50,880

structures we set up so if you have a

1947

01:08:54,709 --> 01:08:52,480

central bank you are going to have a

1948

01:08:57,829 --> 01:08:54,719

boom bust cycle that does not require

1949

01:08:59,189 --> 01:08:57,839

malevolent bankers to go

1950

01:09:01,030 --> 01:08:59,199

pull the trigger now and we'll have the

1951

01:09:02,709 --> 01:09:01,040

boss and we'll steal all the money okay

1952

01:09:04,309 --> 01:09:02,719

that might be there as well

1953

01:09:06,070 --> 01:09:04,319

but someone like tom can point out

1954

01:09:07,590 --> 01:09:06,080

because of his knowledge of economics

1955

01:09:08,550 --> 01:09:07,600

you don't need that we also have to

1956

01:09:10,149 --> 01:09:08,560

think about

1957

01:09:11,910 --> 01:09:10,159

these things of products and structures

1958

01:09:13,349 --> 01:09:11,920

so i think people play to their

1959

01:09:14,309 --> 01:09:13,359

strengths in that way

1960

01:09:16,309 --> 01:09:14,319

um

1961

01:09:18,070 --> 01:09:16,319

if i want to be

1962

01:09:19,430 --> 01:09:18,080

argumentative in a way that maybe

1963

01:09:22,709 --> 01:09:19,440

highlights difference in the way we're

1964

01:09:23,669 --> 01:09:22,719

seeing things with regard to the um

1965

01:09:26,149 --> 01:09:23,679

the

1966

01:09:28,229 --> 01:09:26,159

no virus people with covet okay this is

1967

01:09:29,829 --> 01:09:28,239

something i don't take a position on

1968

01:09:30,789 --> 01:09:29,839

right because

1969

01:09:33,269 --> 01:09:30,799

like

1970

01:09:36,550 --> 01:09:33,279

i'm not a science

1971

01:09:38,630 --> 01:09:36,560

podcaster um so that's just not my area

1972

01:09:40,149 --> 01:09:38,640

okay when i do address science i try to

1973

01:09:43,590 --> 01:09:40,159

address in ways where i'm reducing it

1974

01:09:45,269 --> 01:09:43,600

back to pure reason um and also no one's

1975

01:09:47,189 --> 01:09:45,279

gonna care what i think about scientific

1976

01:09:50,309 --> 01:09:47,199

issues right so if i come down on one

1977

01:09:52,070 --> 01:09:50,319

side of that nobody cares about that

1978

01:09:53,590 --> 01:09:52,080

but what i will say is that i think one

1979

01:09:55,350 --> 01:09:53,600

of the most enlightening voices

1980

01:09:58,470 --> 01:09:55,360

throughout the pandemic has been dr sam

1981

01:09:59,830 --> 01:09:58,480

bailey on her odyssey channel and i've

1982

01:10:01,350 --> 01:09:59,840

drawn on a lot of the stuff to

1983

01:10:03,110 --> 01:10:01,360

understand

1984

01:10:04,630 --> 01:10:03,120

where the spike in the death rate comes

1985

01:10:06,550 --> 01:10:04,640

from so irrespective of whether there's

1986

01:10:09,030 --> 01:10:06,560

a virus or not

1987

01:10:12,070 --> 01:10:10,229

it's not necessarily the thing that's

1988

01:10:14,310 --> 01:10:12,080

causing those spikes now when you occupy

1989

01:10:16,630 --> 01:10:14,320

a perspective that says there is no

1990

01:10:18,070 --> 01:10:16,640

virus you are then forced to look for

1991

01:10:20,310 --> 01:10:18,080

other things to account for the very

1992

01:10:22,870 --> 01:10:20,320

real spikes if you don't occupy that

1993

01:10:25,189 --> 01:10:22,880

paradigm then you can attribute it to a

1994

01:10:27,350 --> 01:10:25,199

virus so to me it's not surprising that

1995

01:10:28,709 --> 01:10:27,360

the best work on accounting for

1996

01:10:30,310 --> 01:10:28,719

um

1997

01:10:32,870 --> 01:10:30,320

what gives rise to the death spikes

1998

01:10:36,550 --> 01:10:32,880

outside of covid um is someone who

1999

01:10:39,350 --> 01:10:36,560

doesn't believe in in viruses so

2000

01:10:41,350 --> 01:10:39,360

even if she's wrong i don't know if i'd

2001

01:10:43,510 --> 01:10:41,360

wanted a change because that could

2002

01:10:45,270 --> 01:10:43,520

affect the what effect the way he sees

2003

01:10:47,750 --> 01:10:45,280

it it might affect the output of work in

2004

01:10:49,270 --> 01:10:47,760

the same way of david ike even on areas

2005

01:10:51,830 --> 01:10:49,280

where i can see that

2006

01:10:53,590 --> 01:10:51,840

i think dave has gone too far with um

2007

01:10:54,870 --> 01:10:53,600

the prevalence of the rothschild family

2008

01:10:56,550 --> 01:10:54,880

or i think he's gone too far with the

2009

01:10:58,470 --> 01:10:56,560

shape-shifting reptilians

2010

01:10:59,350 --> 01:10:58,480

do i want to change i don't know because

2011

01:11:00,790 --> 01:10:59,360

that

2012

01:11:04,470 --> 01:11:00,800

changes the nature of his work and it

2013

01:11:07,910 --> 01:11:04,480

changes the nature of his impact then so

2014

01:11:09,830 --> 01:11:07,920

i think you need these coexistence of

2015

01:11:11,350 --> 01:11:09,840

positions that are at odds and not

2016

01:11:13,030 --> 01:11:11,360

comfortable each other like on the one

2017

01:11:14,149 --> 01:11:13,040

hand we want to criticize people when we

2018

01:11:15,830 --> 01:11:14,159

think they've gone wrong on the other

2019

01:11:17,189 --> 01:11:15,840

hand them going wrong highlights the

2020

01:11:18,310 --> 01:11:17,199

world in a different way so it's i'm

2021

01:11:19,430 --> 01:11:18,320

just saying i think it's a complex

2022

01:11:20,470 --> 01:11:19,440

picture

2023

01:11:25,910 --> 01:11:20,480

nice

2024

01:11:29,430 --> 01:11:25,920

you know i i just think uh

2025

01:11:32,070 --> 01:11:29,440

struggle only for uh the truth and

2026

01:11:34,229 --> 01:11:32,080

don't prop up anyone who's going about

2027

01:11:37,030 --> 01:11:34,239

it in a roundabout way i think it always

2028

01:11:38,630 --> 01:11:37,040

it always leads the wrong way oh um i

2029

01:11:40,709 --> 01:11:38,640

want to

2030

01:11:42,630 --> 01:11:40,719

wrap this up in the next few minutes i

2031

01:11:43,830 --> 01:11:42,640

want to talk about this last point that

2032

01:11:45,750 --> 01:11:43,840

you brought up

2033

01:11:46,709 --> 01:11:45,760

but i want to leave open the opportunity

2034

01:11:48,630 --> 01:11:46,719

to

2035

01:11:51,189 --> 01:11:48,640

continue this dialogue because this is

2036

01:11:53,990 --> 01:11:51,199

just such a such an important topic in

2037

01:11:55,590 --> 01:11:54,000

my opinion and you just

2038

01:11:57,510 --> 01:11:55,600

you're so uniquely

2039

01:12:00,229 --> 01:11:57,520

qualified and you've done such fantastic

2040

01:12:02,630 --> 01:12:00,239

work in this area i think there's many

2041

01:12:05,030 --> 01:12:02,640

many topics to discuss and what i'd like

2042

01:12:07,110 --> 01:12:05,040

to propose if you're up for it we'll see

2043

01:12:08,790 --> 01:12:07,120

i'm putting you on the spot live

2044

01:12:10,950 --> 01:12:08,800

but i think we can bring other people

2045

01:12:12,470 --> 01:12:10,960

into this conversation in a really

2046

01:12:14,950 --> 01:12:12,480

really interesting way i'd love to get

2047

01:12:16,709 --> 01:12:14,960

tom woods on in a three-way conversation

2048

01:12:18,390 --> 01:12:16,719

i would love to even if you just

2049

01:12:20,149 --> 01:12:18,400

interviewed him and then we could talk

2050

01:12:22,390 --> 01:12:20,159

about it afterwards and stuff like that

2051

01:12:25,030 --> 01:12:22,400

so and and the same with who who's i

2052

01:12:27,910 --> 01:12:25,040

don't know uh sam bailey but same

2053

01:12:28,630 --> 01:12:27,920

absolutely same and talk about it

2054

01:12:30,870 --> 01:12:28,640

so

2055

01:12:33,430 --> 01:12:30,880

let me have a shot at this last point

2056

01:12:35,990 --> 01:12:33,440

that you made and then i want you to

2057

01:12:39,110 --> 01:12:36,000

kind of have a chance to respond so with

2058

01:12:42,070 --> 01:12:39,120

regard to play to our strengths

2059

01:12:44,630 --> 01:12:42,080

so if someone approaches me like dr sam

2060

01:12:45,350 --> 01:12:44,640

bailey i assume she's a doctor right

2061

01:12:48,390 --> 01:12:45,360

yeah

2062

01:12:51,990 --> 01:12:48,400

or andrew kaufman or tom cowan who i had

2063

01:12:53,750 --> 01:12:52,000

on this show and wants to advance this

2064

01:12:56,070 --> 01:12:53,760

there is no virus the virus has never

2065

01:12:57,910 --> 01:12:56,080

been isolated the virus isn't causing

2066

01:12:59,030 --> 01:12:57,920

kovid then

2067

01:13:01,350 --> 01:12:59,040

i would

2068

01:13:03,910 --> 01:13:01,360

give that my best shot in terms of

2069

01:13:05,510 --> 01:13:03,920

saying well how does that fit with the

2070

01:13:07,350 --> 01:13:05,520

fact of

2071

01:13:08,470 --> 01:13:07,360

that we've genetically sequenced the

2072

01:13:10,950 --> 01:13:08,480

virus

2073

01:13:14,390 --> 01:13:10,960

you know it just it doesn't it fails i

2074

01:13:16,630 --> 01:13:14,400

think on so many important ways that i'm

2075

01:13:18,229 --> 01:13:16,640

not with you on

2076

01:13:19,270 --> 01:13:18,239

gee i'm glad you're out there being

2077

01:13:20,229 --> 01:13:19,280

wrong

2078

01:13:22,310 --> 01:13:20,239

no

2079

01:13:24,790 --> 01:13:22,320

i wish you would be out there being

2080

01:13:27,709 --> 01:13:24,800

right so let me turn it around and say

2081

01:13:32,229 --> 01:13:30,470

consequences of not being wrong

2082

01:13:33,590 --> 01:13:32,239

okay what the if david i didn't believe

2083

01:13:34,550 --> 01:13:33,600

in the shape-shifting reptilians what

2084

01:13:37,110 --> 01:13:34,560

are the consequences that the

2085

01:13:38,149 --> 01:13:37,120

consequences the world loses this piece

2086

01:13:40,630 --> 01:13:38,159

of

2087

01:13:42,709 --> 01:13:40,640

literature that goes into a literal

2088

01:13:44,070 --> 01:13:42,719

level and i'm just saying i'm not even

2089

01:13:45,430 --> 01:13:44,080

saying it's good i can't sit here and

2090

01:13:46,950 --> 01:13:45,440

say oh i'm really glad that people are

2091

01:13:48,630 --> 01:13:46,960

wrong okay like it'll be much better if

2092

01:13:51,110 --> 01:13:48,640

everyone's right that seems to be true

2093

01:13:52,470 --> 01:13:51,120

but what i am pointing out is that there

2094

01:13:54,149 --> 01:13:52,480

will be consequences to that and those

2095

01:13:55,510 --> 01:13:54,159

consequences wouldn't necessarily all be

2096

01:13:56,870 --> 01:13:55,520

good

2097

01:13:58,790 --> 01:13:56,880

descriptive

2098

01:14:01,510 --> 01:13:58,800

rather than prescriptive

2099

01:14:03,590 --> 01:14:01,520

descriptive we just have to do our best

2100

01:14:06,070 --> 01:14:03,600

job of understanding

2101  
01:14:08,630 --> 01:14:06,080  
what it is rather than prescriptive

2102  
01:14:11,990 --> 01:14:08,640  
because prescriptive is in the domain

2103  
01:14:14,390 --> 01:14:12,000  
that you and i care about who am i why

2104  
01:14:16,870 --> 01:14:14,400  
am i here what is my relationship to

2105  
01:14:19,830 --> 01:14:16,880  
divinity that is really the only

2106  
01:14:22,149 --> 01:14:19,840  
question that matters and i think the

2107  
01:14:24,709 --> 01:14:22,159  
journey that you're taking us on is a

2108  
01:14:27,110 --> 01:14:24,719  
skeptical inquiry to perpetuate doubt

2109  
01:14:29,189 --> 01:14:27,120  
journey that leads us back fundamentally

2110  
01:14:32,870 --> 01:14:29,199  
to spirituality because that's all that

2111  
01:14:35,350 --> 01:14:32,880  
really matters so in that i don't need

2112  
01:14:38,390 --> 01:14:35,360  
wrongness i don't need

2113  
01:14:41,350 --> 01:14:38,400

cute kind of could be doesn't that you

2114

01:14:42,709 --> 01:14:41,360

know no i just need truth

2115

01:14:44,709 --> 01:14:42,719

i don't know if you can avoid wrongness

2116

01:14:46,709 --> 01:14:44,719

because whatever position we take on an

2117

01:14:48,950 --> 01:14:46,719

issue as complex as what the heck has

2118

01:14:50,630 --> 01:14:48,960

just happened over the past two years

2119

01:14:52,630 --> 01:14:50,640

with covet we're going to have wrongness

2120

01:14:54,550 --> 01:14:52,640

in that so

2121

01:14:57,430 --> 01:14:54,560

you don't have to celebrate it and

2122

01:14:59,510 --> 01:14:57,440

elevate it to some art form it's not

2123

01:15:01,430 --> 01:14:59,520

it's just wrongness

2124

01:15:03,669 --> 01:15:01,440

it's worth what they do like sam bailey

2125

01:15:05,430 --> 01:15:03,679

said doesn't think she's wrong and

2126  
01:15:07,590 --> 01:15:05,440  
let's give those presentations that yeah

2127  
01:15:10,070 --> 01:15:07,600  
all right we'll we'll shoot for that

2128  
01:15:11,750 --> 01:15:10,080  
you're awesome man you can hold your own

2129  
01:15:13,510 --> 01:15:11,760  
well i like the fundamental division and

2130  
01:15:15,430 --> 01:15:13,520  
this is why i've always liked listening

2131  
01:15:17,510 --> 01:15:15,440  
to skeptico because

2132  
01:15:19,110 --> 01:15:17,520  
you interview in a different way

2133  
01:15:21,510 --> 01:15:19,120  
to me where you

2134  
01:15:23,750 --> 01:15:21,520  
ask these pointed questions and

2135  
01:15:25,030 --> 01:15:23,760  
are very devoted to truth in that sense

2136  
01:15:26,950 --> 01:15:25,040  
and i'm

2137  
01:15:28,950 --> 01:15:26,960  
much more kind of passive in the way so

2138  
01:15:30,149 --> 01:15:28,960

i really like the contrast that arises

2139

01:15:32,229 --> 01:15:30,159

in this dialogue and there's not many

2140

01:15:34,149 --> 01:15:32,239

interviewers who will kind of

2141

01:15:35,750 --> 01:15:34,159

go for you that way and say no i don't

2142

01:15:37,990 --> 01:15:35,760

think that's true what about this you

2143

01:15:39,110 --> 01:15:38,000

know so i think it's great okay again

2144

01:15:40,790 --> 01:15:39,120

the book that you're going to want to

2145

01:15:42,630 --> 01:15:40,800

check out and you're going to hear more

2146

01:15:43,430 --> 01:15:42,640

about it on this show so if you feel

2147

01:15:45,830 --> 01:15:43,440

like

2148

01:15:47,750 --> 01:15:45,840

we haven't done enough and we haven't

2149

01:15:49,189 --> 01:15:47,760

because there's like half my notes we

2150

01:15:50,830 --> 01:15:49,199

never even got to

2151

01:15:54,229 --> 01:15:50,840

it's contemplating

2152

01:15:56,229 --> 01:15:54,239

conspiracy it's by richard cox again his

2153

01:15:57,910 --> 01:15:56,239

podcast which is excellent and has a lot

2154

01:16:00,470 --> 01:15:57,920

of this material too

2155

01:16:02,709 --> 01:16:00,480

is deep state consciousness podcast

2156

01:16:04,709 --> 01:16:02,719

richard what else do we want to tell

2157

01:16:07,270 --> 01:16:04,719

people either about the book or other

2158

01:16:08,110 --> 01:16:07,280

stuff that's going on in your world

2159

01:16:09,510 --> 01:16:08,120

yeah so

2160

01:16:11,669 --> 01:16:09,520

deepstateconsciousness.com everything

2161

01:16:14,950 --> 01:16:11,679

that's going on in my world is going on

2162

01:16:16,630 --> 01:16:14,960

there i've produced a book on anarchism

2163

01:16:18,229 --> 01:16:16,640

um that

2164

01:16:19,830 --> 01:16:18,239

alongside it looks at

2165

01:16:22,229 --> 01:16:19,840

those kind of themes i've um i've

2166

01:16:23,350 --> 01:16:22,239

written a paper on consciousness and how

2167

01:16:24,950 --> 01:16:23,360

we understand consciousness which is

2168

01:16:26,149 --> 01:16:24,960

fairly downloadable there that might be

2169

01:16:28,149 --> 01:16:26,159

interesting to a

2170

01:16:29,270 --> 01:16:28,159

um skeptical i'm employing some of these

2171

01:16:31,910 --> 01:16:29,280

themes too

2172

01:16:33,510 --> 01:16:31,920

um and yeah the podcast is continuing to

2173

01:16:36,149 --> 01:16:33,520

go out i'm doing a series on the history

2174

01:16:38,550 --> 01:16:36,159

of u.s imperialism at the moment so just

2175

01:16:40,390 --> 01:16:38,560

on the the 1890s in america through

2176

01:16:42,630 --> 01:16:40,400

theodore roosevelt

2177

01:16:44,950 --> 01:16:42,640

the eagles spreading its wings um over

2178

01:16:46,790 --> 01:16:44,960

out of the united states and beyond and

2179

01:16:48,149 --> 01:16:46,800

and continuing that now through the

2180

01:16:49,030 --> 01:16:48,159

first world war so that's kind of what

2181

01:16:50,550 --> 01:16:49,040

i've got

2182

01:16:52,390 --> 01:16:50,560

going on

2183

01:16:54,870 --> 01:16:52,400

and i'll be on the skeptical forum to

2184

01:16:58,229 --> 01:16:54,880

discuss this in the coming days

2185

01:16:59,910 --> 01:16:58,239

awesome excellent okay folks uh i i hope

2186

01:17:02,870 --> 01:16:59,920

you enjoyed this one

2187

01:17:04,470 --> 01:17:02,880

just a fraction as much as i did because

2188

01:17:06,790 --> 01:17:04,480

then you will have gotten a ton out of

2189

01:17:09,110 --> 01:17:06,800

it richard it's so great to

2190

01:17:11,669 --> 01:17:09,120

reconnect with you and congratulations

2191

01:17:12,790 --> 01:17:11,679

on this terrific work

2192

01:17:14,550 --> 01:17:12,800

thank you

2193

01:17:17,189 --> 01:17:14,560

thanks again to richard cox for joining

2194

01:17:18,709 --> 01:17:17,199

me today on skeptico the one question

2195

01:17:21,189 --> 01:17:18,719

i'd tee up

2196

01:17:23,990 --> 01:17:21,199

is there a link between your spiritual

2197

01:17:25,189 --> 01:17:24,000

journey and the mindset paradigm that

2198

01:17:28,149 --> 01:17:25,199

goes with

2199

01:17:31,110 --> 01:17:28,159

an understanding of analyzing

2200

01:17:32,790 --> 01:17:31,120

modern day conspiracy theory

2201

01:17:35,990 --> 01:17:32,800

let me know your thoughts

2202

01:17:38,390 --> 01:17:36,000

and since richard and i plan on doing

2203

01:17:41,189 --> 01:17:38,400

a couple more in this series

2204

01:17:43,350 --> 01:17:41,199

i'd love to hear your thoughts about

2205

01:17:45,669 --> 01:17:43,360

where we might take it

2206

01:17:46,790 --> 01:17:45,679

so let me hear from you and until next

2207

01:17:50,500 --> 01:17:46,800

time

2208

01:18:04,100 --> 01:17:50,510

take care and bye for now